

14087431  
06/13/97

# UNOFFICIAL COPY

## RELEASE DEED

**MAIL TO:**

MICHAEL ALLENSON

540 N. LAKE SHORE DRIVE, #207

CHICAGO, IL 60611

**NAME & ADDRESS OF TAXPAYER:**

MICHAEL ALLENSON

540 N. LAKE SHORE DRIVE, #207

CHICAGO, IL 60611

97526803

DEPT-01 RECORDING \$25.00  
#0011 TRAN 8523 07/22/97 09:30:00  
#0715 + KF \*-97-526803  
COOK COUNTY RECORDER

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto:

MICHAEL ALLENSON SHERYL ALLENSON

of the County of COOK and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 02/25/94, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 44-195539, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

PIN #17-10-211-012, 17-10-211-016

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day June 20, 1997

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

Theresa Brown  
THERESA BROWN  
ASSISTANT VICE PRESIDENT  
Linda Eisenbath  
LINDA EISENBATH  
ASSISTANT SECRETARY

97526803

ILRL1 S14879158

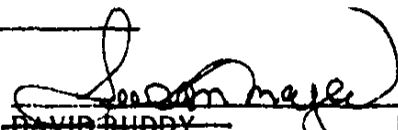
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STATE OF MISSOURI )  
County of ST. LOUIS COUNTY ) SS

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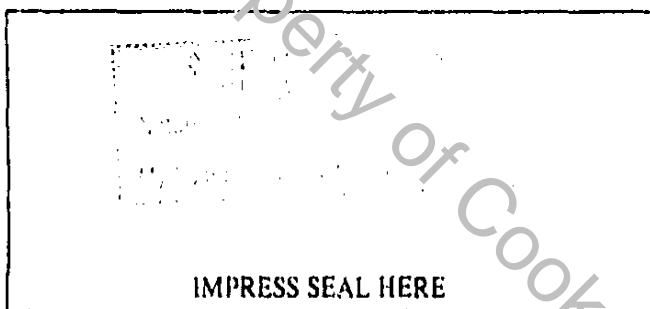
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
    THERESA BROWN ASSISTANT VICE PRESIDENT                      LINDA EISENBATH ASSISTANT SECRETARY      
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that they signed, sealed and delivered  
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,  
including the release and waiver of the right of homestead.

Given under my hand and notarial seal,     June 20, 1997    

  
    DAVID RUDDY    , Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_

SUSAN MEYER



97526803

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
TO  
\_\_\_\_\_  
FROM  
\_\_\_\_\_  
**RELEASE DEED**

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Lender and with Lender  
subject, except for abandonment  
after cessation or in the case  
the provision is for the  
-ment of the  
-ance

Property of Cook County Clerk's Office

97526803

94195539

property address: 540 N lakeshore drive  
unit 207

PIN #'s 17-10-211-012, 17-10-211-016

UNIT 207 IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82L11163) AND LOT 30 AND THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1980 AND KNOWN AS TRUST NUMBER 49037 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 92468797 AND AMENDED BY AMENDMENTS RECORDED ON JANUARY 15, 1993 AS DOCUMENT 93038217 AND AUGUST 3, 1993 AS DOCUMENT 93604082 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

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