

# UNOFFICIAL COPY

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Recording Requested By:  
Advanta Mortgage Corp., USA

When Recorded Return To:

Patricia Mitchell  
13535 South Lamon Unit #1  
Crestwood, IL 60445

DEPT-01 RECORDING \$2  
T#0011 TRAN 8523 07/22/97 091361  
#0761 + KP \*--97--5268  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

## SATISFACTION

732

Reconveyance Department # 1810124 "Mitchell" Lender ID 290/1810324 Escrow/Title S1485401 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A.  
BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage,  
whose parties, dates and recording information are below, does hereby  
acknowledge that it has received full payment and satisfaction of the same, and  
in consideration thereof, does hereby cancel and discharge said mortgage

Original Mortgagor: PATRICIA ANN MITCHELL, A SINGLE WOMAN  
Original Mortgagee: RYLAND MORTGAGE COMPANY  
Dated: 10/04/1995 and Recorded 10/27/1995 as Instrument No. 95-733855 in the  
County of COOK State of ILLINOIS

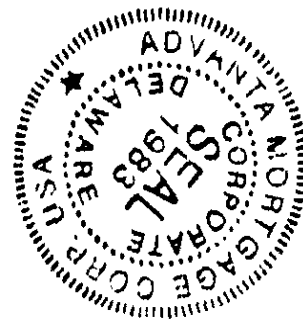
Legal: PARCEL 1: UNIT 105 AND g-105 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN LION CREST CONDOMINIUM UNIT ONE AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER  
87285662, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY PLAT OF  
SUBDIVISION RECORDED AS DOCUMENT NUMBER 8660117.  
INDEX NUMBER: 28-04-201-066-1017  
ITEM #: 28-04-066-1005

Assessor's/Tax ID No.: 28-04-201-066-10  
Property Address: 13535 So. Lamon Unit #105, Crestwood, IL, 60445

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly  
executed the foregoing instrument.

Bankers Trust Company of California, N.A. By:  
Advanta Mortgage Corp. USA, attorney-in-fact  
Rec 1/24/97 DOC #97-054687  
On June 17, 1997

BY: Diane Clark  
DIANE CLARK, ASST. SECRETARY



S1485401

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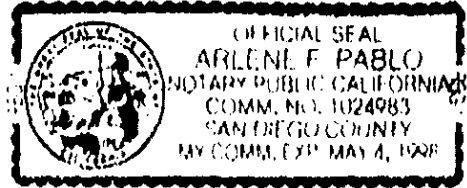
Page 1 Satisfaction

STATE OF California  
COUNTY OF San Diego

On June 17, 1997, before me, Arlene F. Pablo, a Notary Public in and for San Diego County, in the State of California, personally appeared Diane Clark, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Arlene F. Pablo  
Notary Expires: 05/04/1998



(This area for notarial seal)

\* Document Prepared By  
Arlene Pablo, 16875 West Bernardo Drive, San Diego, CA 92127  
NAL 19970617 0031 KCOOK COOKIE HAT 0000181024 KAL SOM

San Diego County Clerk's Office

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