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COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That Jim Krantz  
of the County of Dupage, and State of Illinois for  
and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto ENVIGES GOMEZ, HUGO GOMEZ, RUFINA BRAVO  
~~AND JULIO GOMEZ~~  
of the County of \_\_\_\_\_, and State of Illinois all  
the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a  
certain Mortgage bearing date the 13th day of FEBRUARY, 19 96,  
and recorded in the Recorder's Office of COOK County, in the State  
of ILLINOIS as Document No. 96-114715 in Book \_\_\_\_\_ of records,  
Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 34 IN BLOCK 2 IN DEMAREST AND KAMERLINGS COLUMBIAN SUBDIVISION  
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION  
1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS

PIN # 16-01-422-033

COMMONLY KNOWN AS : 2536 W. IOWA CHICAGO, ILLINOIS

ORIGINAL (1)  
BRANCH COPY (1)

5/4/97

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situated in the \_\_\_\_\_ County of Cook in the State of \_\_\_\_\_, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 11th day of JUNE, 19 97.

Jim Krantz  
\_\_\_\_\_  
Jim Krantz Trustee

STATE OF Illinois SS

COUNTY OF Dupage

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT Jim Krantz

personally known to me to be the same person \_\_\_\_\_ whose name is \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 2nd day of July, 19 97.

This instrument was prepared by:

Paul J. Rathman  
\_\_\_\_\_  
Notary Public

Marlene Irvin  
\_\_\_\_\_  
(Name)

318-120 W. Army Trail Rd. Bloomingdale, Illinois, 60108  
\_\_\_\_\_  
(Address)



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