

UNOFFICIAL COPY

Prepared By:

CHRESTY NIEMI
1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

COOK COUNTY

and When Recorded, Mail To

NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE
ILLINOIS 60091

RECORDED
INDEXED
NOV 26 1996
COOK COUNTY

07/22/97

0009 MCH 9:56

RECORDIN 4 23.00

MAILINGS 4 0.50

97526081 #

07/22/97

0009 MCH 9:56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810012994

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 26, 1996
executed by FREDERICK L. STUART AND
HOLLY S. STUART, HUSBAND AND WIFE
to NORTH SHORE COMMUNITY BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

97526080
as Document
described

hereinafter as follows: Commonly known as 1144 HAMPTONDALE ROAD, WINNETKA, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

NORTH SHORE COMMUNITY BANK

On DECEMBER 26, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

James P. Waters
known to me to be the Personal Banking Officer
and Henry L. Apfelbach
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation
Notary Public Chresty Niemi

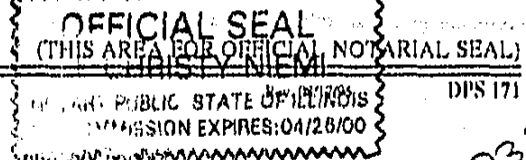
By: James P. Waters
Its: Personal Banking Officer

By: Henry L. Apfelbach
Its: Vice President

Witness: Kelly R. Fahl
Kelly R. Fahl

My Commission Expires 04-26-00 COOK County,

97526081



23-10

Property of Cook County

1800523276

05-17-307-010-0000

LOT 11 IN BLOCK 8 IN THE COUNTY CLERK'S DIVISION OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 11 LYING EAST OF A STRAIGHT LINE PRODUCED WHICH INTERSECTS THE EAST LINE OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION 17 AT A POINT 678 FEET SOUTH OF THE NORTH LINE OF SAID NORTH WEST QUARTER OF THE SOUTH WEST QUARTER 24 DEGREES 56 MINUTES TO THE NORTH WEST FROM SAID EAST LINE OF SAID NORTH WEST QUARTER OF THE SOUTH WEST QUARTER AND ALSO EXCEPTING FROM SAID LOT 11, THE EASTERLY 50 FEET OF THAT PART OF SAID LOT 11 LYING WEST OF A LINE WHICH PASSES THROUGH SAID INTERSECTING POINT 678 FEET SOUTH OF THE SAID NORTH LINE OF SAID NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION AND RUNNING THENCE NORTH WESTERLY AT AN ANGLE OF 24 DEGREES 56 MINUTES TO THE NORTH WEST FROM SAID EAST LINE OF SAID NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 17 AFORESAID, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION