

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

RELEASE OF MORTGAGE BY OWNER

11-25688

WHEREAS, by Mortgage dated the 18TH day of JUNE, 1993, and recorded in COOK County, Illinois, of record under Docket # 93471296, Book N/A

Page N/A, AN HUYNH, HANH LE, HUSBAND AND WIFE AND VO HUNH, A BACHELOR

mortgaged the real estate described therein; for the purpose of securing the payment of an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith;

NOW THEREFORE, in consideration of the premises, Leader Federal Bank for Savings f/k/a Leader Federal Savings and Loan Association k/n/a Union Planters National Bank, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at time of the final payment and having the lawful right does hereby execute this release.

LOT # SEE ATTACHED EXECUTED this 10TH day of FEBRUARY, 1997.

LEADER FEDERAL BANK FOR SAVINGS f/k/a Leader Federal Savings and Loan Association K/N/A UNION PLANTERS NATIONAL BANK

BY: [Signature]
PAUL DALTON - ASSISTANT SECRETARY

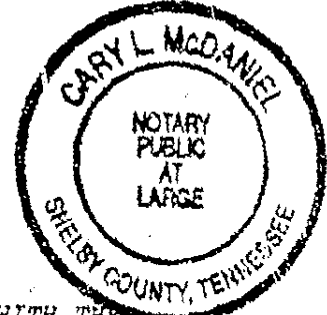
STATE OF TENNESSEE
COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Paul Dalton, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the Assistant Secretary of LEADER FEDERAL BANK FOR SAVINGS F/N/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION K/N/A UNION PLANTERS NATIONAL BANK, the within named bargainer, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 10TH day of FEBRUARY, 1997.

My commission expires: [Signature]
JULY 15, 1997 CARY L. MCDANIEL - NOTARY PUBLIC

Loan Number: 854042-9
Property Address: 6311 N SPRINGFIELD AVE., CHICAGO, IL 60659
Prepared by: UNION PLANTERS NATIONAL BANK / P.I.F. DEPT. (ABA)
158 MADISON AVENUE, MEMPHIS, TN. 38103



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE ORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

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07/22/97
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RECORDING # 23.00
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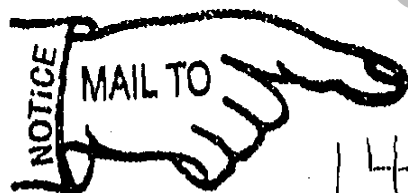
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1/1/2024

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LOT 250 IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.



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Box

MAIL DOCUMENTS TO:
HERITAGE TITLE CO.
5849 W. Lawrence Ave.
Chicago, Illinois 60630

File A

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