NOFFICONALINGOPY
RECORDER

CH339861

RELEASE OF MORTGAGE OR

TRUST BY CORPORATION (ILLINOIS)

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

JESSE WHITE BRIDGEVIEW OFFICE

07/22/97

0025 MC#

11152

RECORDIN N

25.00 0.50

97526163

MAIL 97526163 # ...

07/22/97

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OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE bereinaster mentioned, and the enncellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD A. RUMICK AND LINDA D. RUMICK, HIS WIFE, IN JOINT TENANCY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25 day of MARCH, 1994, and recorded in the Recorder's Office of COOK Coun'y, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 94337437, to the premises therein describe i, situated in the County of COOK, State of Illinois is as follows, to witt

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

P.LN. # 04-01-400-055

COMMONLY KNOWN AS: 544 PINEWOOD DR., GLENCOE, IL. 60022

together with all the appurtenances and privileges thereunto belonging or appertation?

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has emused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this I day of JULY, 1997.

PAMELA M. PEHANICH, ASSISTANT VICE PRESIDENT

ATTEST:

J. BRADLEY VINSON, ASSISTANT VICE PRESIDENT

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County Cottico This payer

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LOT 8 IN S.W. SCHREYER'S PINEWOOD TERRACE A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1953 AS DOC. #18725893 IN COOK COUNTY, IL PIN 04 01 400 055

Property of Cook County Clark's Office

Cooperation of College States Office

Corners:

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, 1L 60459-9904 STATE OF LILINOIS COUNTY OF COOK I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA M. PEHANICH, personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. BRADLEY VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under by pand and NOTARIAL seal this I day of JULY, 1997. WHEN RECORDED MAIL TO: 204 COUNTY CLOPA'S OFFICE OFFICIAL SEAL ROSEMARY LEWANDOWSKI Mr. Mrs Rumick Spy Pinouxod Dr. NOTARY PUBLIC STATE OF ILLINOIS ALY COMMISSION EXP. FEB. 19,2000 Ctenuse II 60022

Atoporty of Coot County Cort's Office

E. A. BELLE