		FICIAL COPY	; ·
4 1	Proposed By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKEROOK TERRACE, IL. 60181 ATTN: JOYGE GRUDZIEN	97425413 DEPT-01 RECORDING 140010 TRAN 3301 07/21/97 49676 4 CJ 31-97-5 COOK COUNTY RECORDER	\$23.00 14:58:00 2635:4
The second secon	Loan No. 00108478-53 BOX 392 Commonly known as: 1726 WEST MONTANA CHICAGO, IL 60639	97526354 T#0009 TRAN 9006 06/13/97 #9128 # SK #-97-4: cook county recorder	\$23.00 15:19:00 25413
A STATE OF THE PARTY OF THE PAR		SPACE ABOVE THIS LINE FOR RECORDER'S USE A Assignment of Real Estate Mortgage assigns and transfers to GROUP. INC. SC 29223 Ito that certain Real Estate Mortgage dated 05/01/9 Executed by	3/
大大 一大大大 一大大大大大大大大大大大大大大大大大大大大大大大大大大大大大	MANON DOLORES. HUSBAND AND WIFE CHRISTIAN OCHOA. AN UNMARKIED MAN MARIA GUTTERREZ. AN UNMARKIED MAN LO CS FINANCIAL GROUP INC. SED WOMAN LO CS FINANCIAL GROUP INC. SED WOMAN and recorded in Book/Volume No. COOK County Records, State of ILL. NOIS on real estate legally described as follows: SEE LEGAL DESCRIPTION ATTACHED		
はからいり	ATTORNEYS' NATIONAL TITLE NETWORK, INC. BEING RE-RECORDED TO FOLLOW THE MORTUNGE. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights account or to accrue under said Real Estate Mortgage. DATED: 05/091/5//		
が見るとは、日本のは、日本のは、日本のは、日本のは、日本のは、日本のは、日本のは、日本の			
	STATE OF ILLINOIS CO On 05/01/97 before me, the undersign personally appeared JASON M. PODLASEK & RE to me personally known, who, being duly sworn by me	me, did say that he/she is the	· .
	the corporation named herein which executed the with corporate seal of said corporation; that said instrumen by-laws or a resolution of its Board of Directors and it of said corporation.	thin instrument, that the seal affixed to said instrument is the ent was signed and sealed on behalf of said corporation pursuant to its that he/she acknowledge said instrument to be the free act and deed	<i>_</i>
	Ann IVI. Cerrito Notary Public, State of III (Official Seal) Symptomission Expires 129	Notary Public for the state of 11. L I N 0 1 S	

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Stockto Or Cotton County Clark's Office

97425413

\$22563C4

LOT 7 (EXCEPT THE WEST 3 IEET THEREOF) AND THE WEST 6 FEET OF LOT 8, IN JOHN L. HAVERKAMPF JR.'S RESUBDIVISION OF PART OF BLOCK 21, IN S.S. HAYE'S KELVYN GROVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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