

the State of Illinois

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73867362

When recorded mail to

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST.  
CHICAGO, ILL. 60602

Loan No. 2435519-5531

97527766



. DEPT-01 RECORDING \$23.50  
. T#0004 TRAN 3192 07/22/97 09:13:00  
. #7154 † SA \*-97-527766  
. COOK COUNTY RECORDER

This form was prepared by: LONG BEACH MORTGAGE COMPANY  
972 TOWN AND COUNTRY ROAD, ORANGE, CA 92668

, address: , tel. no: 800-743-3336

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
972 TOWN AND COUNTRY ROAD, ORANGE, CA 92668

does hereby grant, sell, assign, transfer and convey, unto the

*Beneficial mty Corp.*

a corporation organized and existing under the laws of

whose address is *100 BUSINESS CENTER DR. BROWNSVILLE, TX 77809*

a certain Mortgage dated July 18, 1996

(herein "Assignee"),

, made and executed by

KATHLEEN R. BURKE, A WIDOW

*Commonly Known as: 3406 N. Overhill Avenue, Chicago Illinois 60634*

to and in favor of LONG BEACH MORTGAGE COMPANY

upon the following described

property situated in COOK County, State of ILLINOIS

LOT 19 IN BLOCK 11 IN GAUNLETT, FEVERBORN AND KLODE'S BELMONT HEIGHTS, SECOND  
ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST  
FRACTIONAL 1/4 OF FRACTIONAL SECTION 24 SOUTH OF INDIAN BOUNDARY LINE, TOWNSHIP  
40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS.

*12-24-313-039*

such Mortgage having been given to secure payment of One Hundred Twenty Seven Thousand Five Hundred and no/100-----

(\$ 127,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

*96566952* ) of the

Records of

County,

State of ILLINOIS

, together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

*2350*  
*[Signature]*

Initials: \_\_\_\_\_

97527766  
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# UNOFFICIAL COPY

# 2435519

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

July 25, 1996

*Bridgette Valverde*  
Witness BRIDGETTE VALVERDE

LONG BEACH MORTGAGE COMPANY

(Assignor)

By: *Carlos De La Rosa*  
Carlos De La Rosa - Agent (Signature)

Witness

Attest

By: *Aghes Sanchez*  
Aghes Sanchez - Agent

Seal:

(Space Below is Reserved for Acknowledgment Information)

State of California  
County of ORANGE

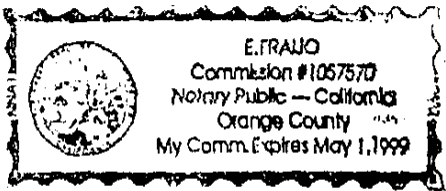
} ss.

On July 25, 1996

before me, E. Fraijo

personally appeared

Carlos De La Rosa and Aghes Sanchez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.



*E. Fraijo*  
E. Fraijo (Seal)

97527766

Clerk's Office

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