

the State of Illinois

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46158526

When recorded mail to

Loan No. 2432011-5531

97527768



DEPT-01 RECORDING \$25.50
 T#0004 TRAN 3192 07/22/97 09:13:00
 #7156 SA #97-527768
 COOK COUNTY RECORDER

This form was prepared by: LONG BEACH MORTGAGE COMPANY
 972 TOWN AND COUNTRY ROAD, ORANGE, CA 92668

address: , tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 972 TOWN AND COUNTRY ROAD, ORANGE, CA 92668

does hereby grant, sell, assign, transfer and convey, unto the

Beneficial mtg Corp.

a corporation organized and existing under the laws of (herein "Assignee").

whose address is *100 BUSINESS CENTER DR BREWSTER, MA 01529*

a certain Mortgage dated July 8, 1996, made and executed by

GARY P. RUSHTON AND CHRISTINE D. RUSHTON, HIS WIFE AS JOINT TENANTS

commonly known as: 4700 N. Ozanam Avenue, Natick, IL, 60056.

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described
 property situated in COOK County, State of ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

12-13-100-067

such Mortgage having been given to secure payment of Two Hundred Twenty Thousand and no/100-----
 (\$ 220,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
96527820) of the Records of County,
 State of ILLINOIS , together with the note(s) and obligations therein described and the money
 due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
 conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

EP 4140193 (9507)

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (600)327-0545

ANSRIN JL (07/1/96) SL

2550
 Initials: _____

97527768

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 16, 1996

Bridgette Valverde
Witness Bridgehe Valverde

LONG BEACH MORTGAGE COMPANY

[Signature]
By: Carlos De-La-Rosa - Agent (Assignor)

Witness

[Signature]
By: Barbara Boykin - Agent

Attest

Seal:

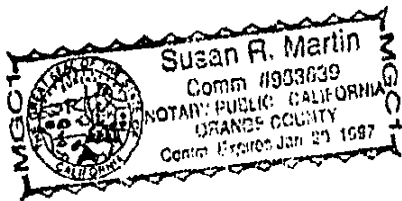
[Space Below is Reserved for Acknowledgment Information]

State of California }
County of ORANGE } ss.

On July 16, 1996 before me, Susan R. Martin personally appeared

Carlos De La Rosa and Barbara Boykin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]
Susan R. Martin (Seal)

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970264928
97567768

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2432011

LOT 23 IN FREDRICKSON AND COMPANY'S SECOND ADDITION TO NORRIDGE MANOR, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO A RESUBDIVISION OF LOTS 5 AND 6 IN CLAUSEN'S SUBDIVISION AND LOTS 5 AND 6 IN SANDBERG'S SUBDIVISION IN SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97527768

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WE HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL

BY: [Signature] COOK COUNTY MORTGAGE COMPANY

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