

UNOFFICIAL COPY

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COMMITMENT #.

LOAN NO. 50-519925-2

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

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ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
MULTI-BANK FUNDING CORP.

DEPT-01 RECORDING \$23.50  
T#7777 TRAN 7037 07/22/97 10:44:00  
#6238 # DR \*-97-527972  
COOK COUNTY RECORDER

13 W. MAIN STREET  
BENSENVILLE, IL 60106

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 11-5-93 made and executed by

ROBERT G. BARRY AND MARY D. BARRY, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 3762 12/07/93 10:23:00  
#6476 # \*-93-996576  
COOK COUNTY RECORDER

to MULTI-BANK FUNDING CORP., which said Mortgage or Deed of Trust was recorded on 12-7-93 as Reception No. 93-996507 in book No. at Page in the office of the County Clerk and Recorded of COOK County, and which Mortgage or Deed of Trust covers property described as: LOT 345 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. #07-35-204-033

\*Re-recording to include mortgage recording information.

PROPERTY ADDRESS: 1847 ORIOLE DRIVE  
ELK GROVE VILLAGE, IL 60007

LOAN AMOUNT: \$ 100,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 20th day of September, 1993

Signed, sealed, and delivered in the presence of:

DEPT-01 RECORDING \$23.00  
T#7777 TRAN 7038 07/22/97 10:45:00  
#6239 # DR \*-97-527972  
COOK COUNTY RECORDER

By: Lisa Carandauz  
Witness:

By: Charles Van...  
Witness:

ACKNOWLEDGEMENT

STATE OF  
COUNTY OF

(Corporate Seal)

On this 20th day of September, 1993, before me the undersigned Notary Public personally appeared before me personally known to me -or- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:

OFFICIAL SEAL  
GAIL O'BRIEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR. 2, 1997

Witness my hand and official seal.

Gail O'Brien  
Signature of Notary

My commission expires: 3-2-97

REQUESTED AND PREPARED BY: Barnett mtg Co  
c/o The Adair Advisory Group, Inc  
4901 LBJ Freeway, Ste #100  
Dallas, TX 75244  
RC 375

MFCD9158 - 5/93

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5/17/2012

Property of Cook County Clerk's Office

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