Received Sul 08 03:15PM (01:01) In Ryhtfa) Tire 11 Cop (MALSICH) Unrksque printed AAA33C25998103F on Jul 08 03:15PM \* Pg 07/08/97 13:08 28172590108 RJ FINANCIAL

97527144

LIMITED POWER
OF ATTORNEY

. DEPT-01 RECORDING

. T#0001 TRAN 9995 07/22/97 09:28

49583 + RH #-97-5271

day of

COOK COUNTY RECORDER

	bushave made, constituted, and appointed and BY THESE PRESENTS do make, constituted and symmetric and appointed and BY THESE PRESENTS true and laws. ATTORNEY for merus and in mino/our name(s), place, and staid to transact all business, and notes, trust deeds, not of signs, assignments of rents, affidavits, hills of sale, and other instruments and to endouse and appoints a checks and bills of exchange requisite or proper to effectuate the rafinance or purchase of the premises, described as follows:					
Of the co						
	LEGAL DESCRI				Grandon To	
	See Attached Lagal Description					
				16 SPH		
	all as effectually in all respects as we could do personally giving and granting unto said ATTORNEYS full power and authority to do and perform all and every set and thing whatsoever, requisits and necessary to be done in and about the premises, as personally present as the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.					
	Dated this	ilti.	day of_	75,4	. 19 97	<u>.</u> .
			(SEAL)	Relact 2	1 - But zon	(SEAL)
	STATE OF KLLINOIS	}			0	
	COUNTY OF COOK	) S\$	•	`	Oc	
	ther Sacher	ince No		said County, in the State of	paryunilly know	ng to mae to
	be the same person whose	e pathe(s) eta	subscribed t	o the foregoing instrument.	, appeared being me the	is dute in niasy act,

Notary Public

My commission expirite: Notary Public, Fulton County, Georgia.

THIS INSTRUMENT PREPARED BY: Heather ward

tilven under say hand and official seal, this

for the use and purpose therein set forth.

## **UNOFFICIAL COPY**

OF THE WEST 50
EAST OF THE WEST .
D PARALLEL MITH THE .
E OP PIONEER ROAD OF TH.
ION TO EVANSTON, BEING IN
RIH, RANGE 13, EAST OF THE T.
CIS. THE SOUTH 72 FEET OF THE WEST 50 FEST OF LOT 1 TOGETHER WITH ALL THAT PART OF BAID LOT 1 LYING EAST OF THE WEST 50 FEET THERROF AND LYING BOUTH OF A LINE 52 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE AND SAID LINE EXTENDED BASTERLY TO THE WEST LINE OF PIONEER ROAD OF THE AFOREMENTIONED LOT 1 IN BLOCK 2 IN HARTREY ADDITION TO EVANSTON, BRING IN THE WEST 1/2 OF FRACTIONAL SECTION 12, TOWNSHIP \$1 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIE.