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RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
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302 E. CLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite



. DEPT-01 RECORDING \$25.00
. T#0001 TRAN 9996 07/22/97 10:19:00
. #9590 # RH *-97-527151
. COOK COUNTY RECORDER

LOAN NO **33585697** INVESTOR: RECON NO: **MID-0542029**

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor **GALE T. PYLES, MARRIED TO BARBARA A. PYLES** to Mortgagee **Midwest Funding Corporation**, dated , ,

Recorded on **Mar 31 1988** as Inst.# **88132351** Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in **COOK**
County, **ILLINOIS** has been paid, satisfied and fully discharged.

PIN#: **16-32-420-013**

PROPERTY ADDRESS: **3731 SOUTH 58TH CT., CICERO, IL**

LEGAL DESCRIPTION: **See attached for legal description.**

Carole J. Dickson
Carole J. Dickson
Vice President
Midfirst Bank, an Oklahoma Corporation



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RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Jun 30 1997 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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9/22/10

State of Illinois, to wit:

COOK

and the

LOT 26 IN BLOCK 20 IN 4TH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-88-132351

DEPT-01
T#444 1487 03/31/88 11.09
#8923 # D * -88-13235
COOK COUNTY RECORDER

THE RIDER TO STATE OF ILLINOIS VA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Item # 16-32-420-013 *HAO dm*
Also known as 3731 SOUTH 58TH COURT, CICERO

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are