

97528835

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

. DEPT-01 RECORDING \$25.00
. T#0012 TRAM 6018 07/22/97 12:10:00
. #2428 + CG *-97-528835
. COOK COUNTY RECORDER

Worship Hills

2500

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank Successor by Merger to Cole Taylro/Wheeling formerly known as Wheeling Trust and Savings Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto Majorie M. Hawkins, divorced and not since remarried, and Jeffrey Hawkins, a bachelor heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30th day of January, 1978, and recorded in the Recorder's Office of Cook County in the State of Illinois, in book N/A of records, on page N/A, as document 24 315 220, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 02-24-104-048-1070
COMMONLY KNOWN AS: 111 S. Baybrook, Unit 511, Palatine, IL. 60067-6464

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **COLE TAYLOR BANK** has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT**, and attested by its **ASSISTANT VICE PRESIDENT**, and its corporate seal to be hereto affixed, this current 30th day of April, 1997.

Cole Taylor Bank Successor by Merger to Cole Taylro/Wheeling formerly known as Wheeling Trust and Savings Bank

By: J. Bradley Vinson
J. BRADLEY VINSON, ASSISTANT VICE PRESIDENT

ATTEST: Pamela Peranich
PAMELA PERANICH, ASSISTANT VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET
BURBANK, IL 60459

STATE OF ILLINOIS)

COUNTY OF Cook)

SS.

BOX 333-CTI

97528835

UNOFFICIAL COPY

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **J. BRADLEY VINSON** personally known to me to be the **ASSISTANT VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **PAMELA PERANICH**, personally known to me to be the **ASSISTANT VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

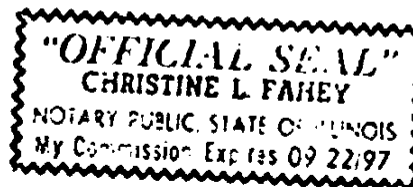
GIVEN under my hand and **NOTARIAL** seal this 30th day of April, 1997.

Loan # 491118021 Box Escrow # VH097019292

WHEN RECORDED MAIL TO:

Chicago Title & Trust Company
870 N. Milwaukee Avenue
Vernon Hills, IL. 60061
Attn : Release Department

NOTARY PUBLIC



Christine L. Fahey

97528835

UNOFFICIAL COPY

Page 3 49118021 Box.

PARCEL 1: Unit 511 as delineated on the Plat of Survey (Hereinafter referred to as the Plat) of the following described parcel of real property ('PARCEL'): That part of the North East 1/4 of the North West 1/4 of Section 24, Township 42 North, Range 10 East of the Third Principal Meridian, described as commencing at a point on the East line of said North West 1/4, said permanent Tax Number being South 00 degrees 00 minutes 00 seconds West, as measured along said East line of the North West 1/4 of said Section 24, a distance of 667.47 feet from the North 1/4 corner of said Section 24; Thence South 90 degrees 00 minutes 00 seconds West (at right angles to said East line of the North West 1/4) a distance of 169.83 feet to the place of beginning to the Tract of Land being herein described: Thence South 00 degrees 00 minutes 00 seconds West 139.80 feet; Thence South 60 degrees 00 minutes 00 seconds East 139.80 feet; Thence South 30 degrees 00 minutes 00 seconds West 73.34 feet; Thence North 60 degrees 00 minutes 00 seconds West 139.80 feet; Thence South 60 degrees 00 minutes 00 seconds West 139.30 feet; Thence North 30 degrees 00 minutes 00 seconds West 73.34 feet; Thence North 60 degrees 00 minutes 00 seconds East 84.52 feet; Thence North 30 degrees 00 minutes 00 seconds West 27.67 feet; Thence North 60 degrees 00 minutes 00 seconds East 38.33 feet; Thence South 30 degrees 00 minutes 00 seconds East 27.67 feet; Thence North 60 degrees 00 minutes 00 seconds East 16.95 feet; Thence North 00 degrees 00 minutes 00 seconds East 139.30 feet; Thence North 90 degrees 00 minutes 00 seconds East 73.34 feet to the place of beginning, in Cook County, Illinois; which Survey is attached as Exhibit 'A' to Declaration of Condominium made by LaSalle National Bank, National Banking Association, as Trustee under Trust Agreement dated August 20, 1971 and known as Trust Number 42956 recorded in the Office of the Recorder of Cook County, Illinois as Document Number 22479186; together with an undivided 2.2739 per cent interest in said parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in said Declaration and Survey)

PARCEL 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Covenants and Easements dated October 20, 1972 and recorded November 9, 1972 as Document Number 22115026, all in Cook County, Illinois. 02-24-104-048-1070

97528835

UNOFFICIAL COPY

Property of Cook County Clerk's Office