## **UNOFFICIAL COPY**

97528950 \$25.00 DEPT-01 RECORDING 1:0012 TRAN 6019 07/22/97 12:47:00 \$2548 \$ CG | x - 97-528950 COOK COUNTY RECORDER Prepared By: COLLESS ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mongage (herein "Assignor") whose address is Executive Towers, 1431 Opts Place, Suite 210, Downers Grove, IL 60515 does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"). whose address is 589 Fifth Avenue, New Yorl, NY 10017, a certain Mortgage dated July 21, 1997 made and executed by AGNES V. COGAN, an unmarried person to and in favor upon the of Dime Mortgage, Inc. County, State of Illinois following described property situated in Cook 4352 N. KOSTNER AVENUE, CHICAGO, IL 6064 See Attached Legal Description such Mongage having been given to secure payment of One Hundred Wenty Three Thousand and (Include the Original Principal Amount) al page which Mortgage is of record in Book, Volume, or Liber No. County, State of together Records of with the note(s) and obligations therein described and the money due and to become due the con with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 97528950 Witness (Print Name) (Assignou Dime Mortgage Witness (Print Name) SEAN P. HENNESSY/VICE PRESIDENT BOX 333-CTI Attest (Print Name) PIN# 13-15-303-004-0000 Return to: The Dime Savings Bank of New York, FSB EAB Plaza, Bast Tower, 14th Floor Uniondale, NY 11556-0124 Attn: Post Closing

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The foregoing instrument was acknowledged before me this 21st day of July, 1997 SEAN P. HENNESSY/VICE PRESIDENT

Notary Public

**DEFICIAL SEAL** COLLEEN M FIOCCA

Property of County Clerk's Office

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

THE NORTH 50 FEET OF THE SOUTH 100 FEET OF LCTS 1 AND 2 IN BLOCK 42 IN MONTROSE, IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

97528950