

# UNOFFICIAL COPY

PREPARED BY:

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

**BOX 392**

LOAN NO. 14-2063

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 0136 07/22/97 14:53:00  
#1423 # CT #--97-528031  
COOK COUNTY RECORDER

**97528031**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 28, 1997

ALFREDO GONZALEZ AND MARIA DEL ROSARIO GONZALEZ, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

**97528030**

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s)  
State of ILLINOIS described as follows:

and who's principal place of business is  
**DOCUMENT NO.**  
COOK County Records.

LOT EIGHT (8) (EXCEPT THE NORTH SIX FEET THEREOF) AND THE NORTH NINE  
FEET OF LOT SEVEN (7) IN KOPSA'S SUBDIVISION OF LOT 21 AND THE NORTH  
HALF OF LOT 22 (EXCEPT THE SOUTH ONE FOOT OF THE EAST 125.85 FEET  
THEREOF) IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST  
QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST  
QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-32-331-041-0000

COMMONLY KNOWN AS: 3807 SOUTH 60TH COURT, CICERO, IL 60804

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

97528031  
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By: DAVID GARRASTEGUI

Witness:

*David Garrastegui*  
Its: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS  
COUNTY OF COOK

On MAY 28, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID GARRASTEGUI

known to me to be the VICE-PRESIDENT and

, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Jean Hulak*  
Notary Public

My Commission Expires *9-3-97*

COOK County, IL  
"OFFICIAL SEAL"  
JEAN HULAK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/3/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97528031

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