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PREPARED BY: WHEA RECORDED
MAIL TO: [Signature]
ROBIN HESKE
FIRST NATIONHIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

RECORDING FEE \$25.00
TRAN 1593 07/21/97 12:53:00
*97-528270
COOK COUNTY RECORDER

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-03018997

9826

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: HARRIETT E. HARRIS, A WIDOW

Beneficiary: UNITED SAVINGS ASSN OF TEXAS FSB

Date of Deed: February 19, 1992
Date Recorded: March 9, 1992

Book: NA Page: NA Document: 92149412
Volume: NA Image: NA Microfilm: NA

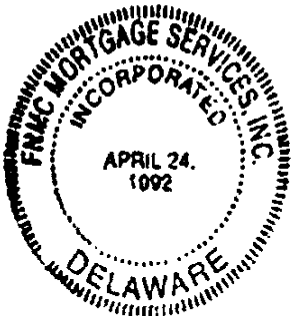
Tax ID: SEE SCH A

Legal Description:
SEE ATTACHED SCHEDULE A

Property Address: 857 N DRAKE AVENUE, CHICAGO IL 60651
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 14, 1997

FHMC MORTGAGE SERVICES, INC.
ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF
FIRST NATIONHIDE MORTGAGE PARTNERSHIP, L.P.
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.



BOX 335

[Signature]
KENNETH KLIMA
ASSISTANT VICE PRESIDENT

[Signature]

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STATE OF MARYLAND

)

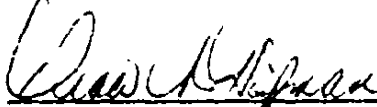
) ss

COUNTY OF FREDERICK

)

On this July 14, 1997, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

HITNESS My hand and official seal.



TRACI A. HOFFMAN, NOTARY PUBLIC
COMMISSION EXPIRES: February 22, 1998

Property of Cook County Clerk's Office

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SCHEDULE "A"

PERMANENT TAX NUMBER: 16-02-420-001

LOT 201 IN DICKEY'S SECOND ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LOAN: 00003018997 DOC: RL POOL:

ACQ ID: G42 SELLER #: 0603379172