

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

OPTION ONE MORTGAGE CORPORATION  
ATTN: PAY-OFF DEPARTMENT  
2020 E. FIRST STREET  
SANTA ANA, CA 92705

LOAN NO: 041011767

97528349

RECON NO: 7777

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$28.50  
T#0010 TRAM 8305 07/22/97 10:29:00  
#9714 : CJ \*-97-528349  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

97-02643

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 12/9/96, and recorded on 12/16/96 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 96-947865 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by ROSEMARIE MURRY, AN UNMARRIED WOMAN.

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to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois:

See Exhibit 'A' Attached Hereto and Made A Part Thereof

LAWYER'S TITLE INSURANCE CORPORATION

97528349

Property Address: 12141 S LOOMIS STREET,  
CHICAGO IL 60643

Permanent Real Estate: 25-29-119-001

Said lien on the property above mentioned is hereby released and discharged in full this June 12, 1997. Given under my hand and seal this day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

FABIOLA N. CAMPERI, Assistant Vice President

STATE OF CALIFORNIA )

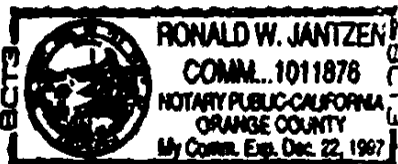
) S.S.

ACKNOWLEDGEMENT

COUNTY OF ORANGE )

On this June 12, 1997, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this June 12, 1997.



[Signature]  
Notary public

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LOT 95 IN VICTORY HEIGHTS 3RD ADDITION, A SUBDIVISION OF THAT PART LYING SOUTH OF THE  
RIGHT OF WAY OF THE I.C.R.R. OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4  
OF  
SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97525249