

# UNOFFICIAL COPY

Prepared By:

HOWARD A. DAVIS  
500 EAST OGDEN-SUITE 103  
NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.  
500 EAST OGDEN-SUITE 103  
NAPERVILLE  
ILLINOIS 60563

KAREN PECK

97528378

DEPT-01 RECORDING \$23.50  
140010 TRAN 8306 07/22/97 12:20:00  
#9746 & CJ \*-97-528378  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3990144

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
188 NORTH LAKE AVENUE  
PASADENA, CALIFORNIA 91101

2350  
M

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 24, 1987**  
executed by **CAROL A. WHITE, MARRIED TO RICKY WHITE**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3140 FINLEY ROAD-SUITE 404**  
**DOWNERS GROVE, ILLINOIS 60515**

REC'D...  
JUN 30, 1987  
ILLINOIS as Document described

and recorded in Book/Volume No. **97528378** page(s)  
No. **COOK** County Records, State of  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **14421 SOUTH WOODLAWN AVENUE, DOLTON, ILLINOIS 60418**

TOGETHER with the note or notes therein described or referred to, the mon y due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On JUNE 24, 1987 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared **HOWARD A. DAVIS**

Howard A. Davis  
By: **HOWARD A. DAVIS**  
Its: **PRESIDENT**

known to me to be the **PRESIDENT**  
and **CAROL M. KOCHAN**  
known to me to be **VICE-PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Carol M. Kochan  
By: **CAROL M. KOCHAN**  
Its: **VICE-PRESIDENT**

Notary Public Margaretanne Haizer  
DuPage County,

Witness:  
Margaretanne Haizer  
Karen May  
**OFFICIAL SEAL**  
**MARGARETTANNE HAISER**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 09-28-99

My Commission Expires 9/29/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97528378

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DPS 049

29-02-416-045

Property of Cook County Clerk's Office

97528378

LOT 10 (EXCEPT THE NORTH 3 FEET THEREOF) AND THE NORTH 18 FEET OF LOT  
11 IN BLOCK 9 IN SHEPARD'S MICHIGAN AVENUE NUMBER 3, A SUBDIVISION IN  
THE SOUTHEAST 1/4 OF SECTION 2 AND IN THE NORTHEAST 1/4 OF SECTION 11,  
ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION