

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 371 REC  
February 1996

\*\*0002\*\*  
REFILING \$ 15.00  
MAILINGS \$ 0.00  
97529626 \$  
SUBTOTAL 15.00  
CHECK

2 PURC CTR  
9013 MCH 10:49

07/23/97

## SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, H.C.P. Sales Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

Rose J. David  
34 W. 99th St. Chgo.

for \$ 160 Dollars, on the following described property, to-wit:

Lot 16 in Block 4 in Frederick N. Bartlett's University Highlands a subdivision in the Northeast quarter of Section 9 Township 37 North Range 14 East of the Third Principal Meridian in Cook County, Ill.

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County,

Illinois, as mechanics' lien document No. 96718533

Permanent Real Estate Index Number(s): 25-09-230-040

Address(es) of property: 34 W. 99th St. Chgo

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_\_ day of \_\_\_\_\_,

19\_\_\_\_\_

COOK COUNTY  
JULIE WHITE  
SKOKIE OFFICE

[Signature]

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By \_\_\_\_\_

Secretary

By 97529626

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by H.C.P. Sales Inc. 3951 S. Cicero Chgo. Ill 60641

(Name and Address)



15.50

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STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

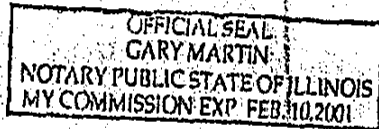
Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

I, GARY MARTIN, a notary public in and for the county in the state aforesaid, do hereby certify that Harold Keller, ed president of MDP Sales Inc., a Illinois corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22 day of July, 19 97.



\_\_\_\_\_  
Notary Public

97529626