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97529994

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3635 07/23/97 09:18:00
#9790 # JW # -97-529994
COOK COUNTY RECORDER

Prepared By: KRISTINE HENNESSY

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated June 25, 1997 made and executed by ANDRZEJ BUKSA, husband and wife, ELZBIETA BUKSA, wife and husband and JEROME BUKSA, an unmarried man and in favor of Mortgage Square upon the following described property situated in Cook County, State of Illinois:

5230 S MOBILE AVE, CHICAGO, IL 60638

See Attached Legal Description Rider

97529992

Said Mortgage having been given to secure payment of One Hundred Twenty Thousand and 00/100

(Include the Original Principal Amount)

with a Mortgage of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Mortgage Square to Dime Mortgage, Inc. by Assignment of Mortgage dated June 25, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 25, 1997.

Witness (Print Name)

Sean P. Hennessy
(Assignor) Dime Mortgage, Inc.

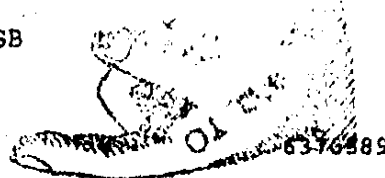
Witness (Print Name)

By: Sean P. Hennessy
SEAN P HENNESSY / VICE PRESIDENT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

23243695
Form 11770 IL

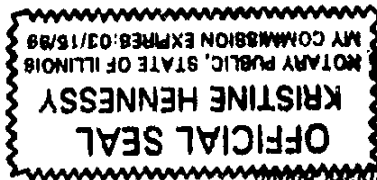


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#19-08-309-069 Vol 1 381
THE SOUTH 1/2 OF LOT 12 AND ALL OF LOT 13 IN BLOCK 8 IN
BARTLETT'S HIGHLANDS BEING A SUBDIVISION IN THE SOUTHWEST
1/4 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 THEREOF) OF SECTION
8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

100025426



Kristine Hennessy
Notary Public

SEAN P HENNESSY/VICE PRESIDENT

The foregoing instrument was acknowledged before me this 25th day of June, 1997 by

COUNTY SS: *Seal*

STATE OF *Illinois*

Seal:

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