FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003005431369

97529058

DEPT-01 RECORDING

\$23.00

- Te0012 TRAN 6020 07/22/97 14:33:00
- \$2660 \$ CG \*-97-529058
  - CODK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtoiness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto LARRY V. HEDGES, MARRIED TO BETSY BECKER, its/his/hers/their, 'leirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquire' in, through or by a certain Mortgage, bearing the date of July 14, 1995, and recorded on July 28, 1995, in Docker 75, 93722 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1 IN OWNERS' SUBDIVISION OF MILLER S SUBDIVISION OF LOTS 10, 11, 12 AND THE SOUTH 6 FEET OF LOT 9 IN BLOCK 61 IN HOPKINS' ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1/2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 12 LINOIS. TAX 1.D. #20-14-200-032.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5558 S KIMBARK AVENUE, CHICAGO, IL, 00006

Witness our hands and seals July 8, 1997.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation Successor by merger to Chase Manhattan Personal Financial Services, Inc.

Stephanie B. Stewart Assistant Vice President

Attest: Carol Robertson
Assistant Secretary

BOX 333-CTI

752905

Banesave.

State of: Louisiana

Parish/County of: Quachita

I, the undersigned a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 8, 1997.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: David J. Obed Chase Manhattan Mortgage Corp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0003005431369

OFFICE

11.00 Revised 6/97