

# UNOFFICIAL COPY

97529075

## WARRANTY DEED

This document prepared by:  
Robert J. Best  
70 West Madison Street  
Chicago, IL 60602

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 6020 07/22/97 14:36:00  
#2678 CG #-97-529075  
COOK COUNTY RECORDER

76 71 747D  
Cocaine  
V66

The Grantor, **TERRA FOUNDATION FOR THE ARTS**, formerly know as Terra Museum of American Art, a not-for-profit corporation organized and existing by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, and having its principal place of business located at 664 North Michigan Avenue, Chicago, Illinois 60610, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, hereby **CONVEYS and WARRANTS** to **KENDALL COLLEGE**, a not-for-profit corporation organized and existing by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, and having its principal place of business located at 2408 Orrington Avenue, Evanston, Illinois 60201, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

ASD

### SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO

Permanent Real Estate Index Numbers: 05-33-426-021-0000 and 05-33-426-045-0000

Addresses of the Real Estate: 2600 Central Park Avenue, Evanston, IL 60201 and 3009 Central Street, Evanston, IL 60201

IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be affixed hereto, and has caused its name to be subscribed to these presents by its Secretary/Treasurer this 21st day of July, 1997.

**TERRA FOUNDATION FOR THE ARTS,**  
an Illinois not-for-profit corporation

By: James W. Collins  
James W. Collins  
Its Secretary-Treasurer

After recording mail to:  
Ms. Patricia Gruber  
55 East Monroe Street, 42nd Floor  
Chicago, IL 60603

Mail tax bills to:  
Kendall College  
2408 Orrington Avenue  
Evanston, IL 60201

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**BOX 333-CTI**

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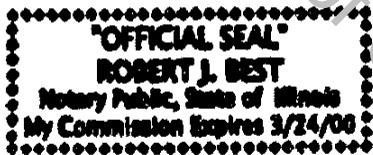
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STATE OF ILLINOIS     )  
                                  )     SS.  
COUNTY OF COOK     )

I, the undersigned, being a notary public in and for the State and County aforesaid, do hereby certify that James W. Collins, personally known to me to be the Secretary-Treasurer of Terra Foundation for the Arts, an Illinois not-for-profit corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the foregoing instrument pursuant to the authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes set forth therein.

Given under my hand and notary seal this 21st day of July, 1997.



Robert J. Best

Notary Public

Commission expires: 3/24/2000

97529075

CITY OF EVANSTON 003060  
Real Estate Transfer Tax  
City Clerk's Office

PAID JUL 21 1997     Amount \$ 4375<sup>00</sup>

Agent CMD

Agent under provisions of Paragraph B, Section 4  
Real Estate Transfer Tax Act.

7/21/97  
Date

Robert J. Best  
Subscribed and Represented

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OFFICIAL SEAL  
ROBERT J. EST  
Notary Public, State of Illinois  
My Commission Expires 03/31/11

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## LEGAL DESCRIPTION RIDER

### PARCEL 1:

THE SOUTH 50 FEET OF THE NORTH 65 FEET OF THE SOUTH 140 FEET OF THE EAST 125 FEET OF LOT 1 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THE PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF ALL IN THAT PART OF THE EAST 1/2 LYING SOUTH OF GROSS POINT ROAD OF COUNTY CLERKS DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STEGER'S SUBDIVISION AND SPRINGERS ADDITION TO WILMETTE), IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE SOUTH 75 FEET OF THE WEST 50 FEET OF THE EAST 125 FEET AND THE WEST 75 FEET OF THE EAST 200 FEET OF THE SOUTH 125 FEET LOT 1 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5, 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.51 FEET THEREOF, ALL IN THAT PART OF THE EAST 1/2 LYING SOUTH OF GROSS POINT ROAD OF THE COUNTY CLERKS DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SEGER'S SUBDIVISION AND SPRINGERS ADDITION TO WILMETTE), IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THE SOUTH 75 FEET OF THE EAST 75 FEET OF LOT 1 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF, ALL IN THAT PART OF THE EAST 1/2 LYING SOUTH OF GROSS POINT ROAD OF THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SEGER'S SUBDIVISION AND SPRINGER'S ADDITION TO WILMETTE), IN COOK COUNTY, ILLINOIS.

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