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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97529082

DEPT-01 RECORDING \$23.00
T0012 TRAN 6020 07/22/97 14:37:00
#2685 # CG *-97-529082
COOK COUNTY RECORDER

96070076

7610787L

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby ~~ADVISE~~, RELEASE, CONVEY, and QUIT CLAIM unto TONY A MIGLIERI, DENISE S. MIGLIERI, HIS WIFE, ~~to~~his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 12, 1996, and recorded on August 13, 1996, in File 96618959 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 2 IN MILL CREAK, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLNOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
PIN #23-33-202-002

Address(es) of premises: 12864 S PARKSIDE DR, PALOS PARK, IL, 60454

Witness our hands and seals January 2, 1997.

Chase Manhattan Mortgage Corporation

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

Handwritten initials/signature

97529082

BOX 333-CTT

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 2, 1997



NOTARY PUBLIC
Brenda Townsend
LIFETIME COMMISSION

Prepared By:
Teresa G. Kelly
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0001621130020
County of Cook
Investor Number: ZZZ
Investor Category:
Investor Loan Number:

11.00
Revised 3/95

Mail To:

Tony A. Miglieri & Denise Miglieri
12864 S. Parkside Dr.
Palos Park, IL. 60464

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