

UNOFFICIAL COPY

Prepared by:

97530470

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.00
T#0009 TRAN 9832 07/23/97 12:12:00
#6365 # SK #-97-530470
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 16, 1997**, executed by **DAVID C WILSON AND VICTORIA J WILSON HUSBAND AND WIFE**

to **R. J. Financial Services, Inc.**, a corporation organized under the laws of **Illinois** and whose principal place of business is **3365 F N Arlington Heights Rd. Arlington Heights, IL 60004**

and recorded in Liber **97530469** page(s) **COOK** County Records. State of **ILLINOIS** described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION

COMMONLY KNOWN AS **104 N WILSON COURT PALATINE, IL 60067** TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

R. J. FINANCIAL SERVICES, INC.

By: *[Signature]*
Its: **Richard J. Freedkin, President**

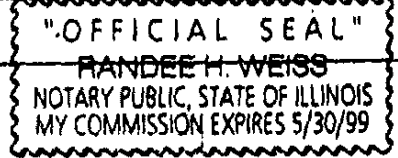
On **JULY 16, 1997** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Richard J. Freedkin** known to me to be the **President** and

By: _____
Its: *[Signature]*

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: **Kimberly Olson**
Vice President

Notary Public *Randee H. Weiss* **COOK** County,
My Commission Expires **5/30/99**



97530470

UNOFFICIAL COPY

Property of Cook County Clerk's Office

02/11/2010

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 16 IN CRESCENT WOOD SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 3 AND 4 IN BLOCK 7 AND LOTS 6, 7, 8 AND 10 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 02-16-408-019

CKA: 104 N. WILSON COURT, PALATINE, IL 60067

Property of Cook County Clerk's Office

97580470

UNOFFICIAL COPY

Property of Cook County Clerk's Office