

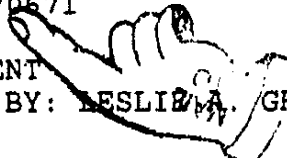
UNOFFICIAL COPY

97530592

WHEN RECORDED MAIL TO:

OTIS E. RUNYAN
LUCRETIA E. RUNYAN
16106 SPRINGFIELD,
MARKHAM, IL 60426
Loan No: 1070671

. DEPT-01 RECORDING \$23.50
. T#0001 TRAN 0021 07/23/97 10:29:00
. #9888 # RH *-97-530592
. COOK COUNTY RECORDER

THIS INSTRUMENT
WAS PREPARED BY:  LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto OTIS E. RUNYAN his/hers/ LUCRETIA E. RUNYAN, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12-29-89 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 3851144, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

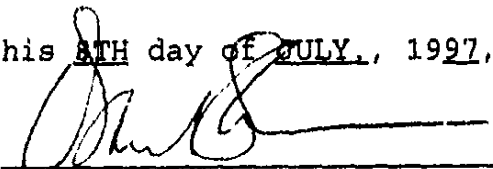
SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 28-23-128-010 Tax Unit No.


Witness Our hand(s) and seals(s), this 8TH day of JULY, 1997,

LAWYERS TITLE INSURANCE CORPORATION

BY:


David W. Silha
Asst. Vice President

BY:


Mary Rihan
Asst. Secretary

97530592

UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 8th day of July 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.



Susan C Block
Notary Public

LOT 1 IN BLOCK 17, IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR UNIT NO. 4, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 22, AND IN THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 23, 1950, AS DOCUMENT NO. 1279115, IN COOK COUNTY, ILLINOIS.

TAX NO. 28-23-128-010

16106 Springfield, Markham, Illinois 60426

26538226
97528502

Notary Public of Cook County, Illinois
Clerk's Office