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# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC AID

DEPT-01 RECORDING \$23.50  
T0001 TRAN 0021 07/23/97 10:34:00  
19916 RH \*-97-530620  
COOK COUNTY RECORDER

## CERTIFICATE OF RELEASE OF LIEN

FOR:  MEDICAL ASSISTANCE  
 BLIND ASSISTANCE  
 AGED ASSISTANCE  
 DISABILITY ASSISTANCE

Notice is hereby given that WAYMON STARKS acting in my official capacity of Local Office Administrator for the County of COOK, State of Illinois, for and in consideration of \$ 337.36 do hereby release the lien for assistance as checked above, which was paid to or on behalf of EARLINE BROWN 03-203-819438, dated November 30, 1994, and recorded in COOK County, State of Illinois, on November 30, 1994, under Document No. 94 007 412 against the following described real property:

The North 10 feet of Lot 40 and the South 20 feet of Lot 41 in Block 2 in the Subdivision of the West 1/2 of the East 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 8, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, and commonly known as 5409 South Laflin, Chicago, Illinois, 60608.  
P.I.N. 20-08-318-004-0000.

Dated July 15, 1997 Waymon T. Starks  
Local Office Administrator

97-01367A

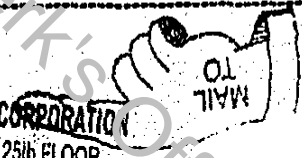
2352

State of Illinois

County of COOK

SS

LAWYERS TITLE INSURANCE CORPORATION  
10 SOUTH LASALLE STREET, 25th FLOOR  
CHICAGO, ILLINOIS 60603



I, STEVEN R. KENT, Notary Public, do hereby certify that WAYMON STARKS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

15<sup>th</sup> day of July, A.D., 19 97

Notary Public

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Property of Cook County Clerk's Office

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