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97530656

DEPT-01 RECORDING 423.50
 T#0001 TRAN 0623 07/23/97 12:34:00
 49954 # RH *-97-530656
 COOK COUNTY RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to
Homeside Lending, Inc., its successors and/or assigns that certain
 mortgage executed by **ROBERT H. JENKINS AND DEBRA D. JENKINS**
 HIS WIFE as
 Mortgagor, to City Mortgage, Inc., as Mortgagee, dated **JUNE 20TH, 1997** conveying the following
 described real estate, to wit:
**THE EAST 15 FEET OF LOT 52 AND LOT 53 (EXCEPT THE EAST 30 FEET) IN SHARPSHOOTERS PARK, A SUBDIVISION IN THE
 WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 IN COOK COUNTY, ILLINOIS.**

PARCEL # 25-21-300-011 VOL: 468

PROPERTY ADDRESS: 738 WEST 116TH STREET
CHICAGO, IL 60628

497805
~~4970805~~ G17 1/1
 and recorded in the Recorder's Office of
 Document No. **97454057**

COOK County, State of ILLINOIS as
 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be
 signed by its Vice-President and attested by its Assistant Secretary, this **20TH** day of **JUNE**,
 19 **97**

City Mortgage, Inc.



 WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:



 JENNIFER BENNINGHOFF, ASSISTANT SECRETARY

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PROPERTY

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PROPERTY

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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 20TH day of JUNE, 19 97.

Kathleen M. Ries

NOTARY PUBLIC

My Commission Expires: 3-31-99



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.



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OFFICIAL SEAL
KATHLEEN M. BIES
CLERK OF THE COUNTY CLERK
STATE OF ILLINOIS
COMMISSION EXPIRES JANUARY 31, 2011

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