

RELEASE DEED (ILLINOIS)

EP 1715 L

97530967

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.00
T#0012 TRAN 6036 07/23/97 12:33:00
\$3118 # CG *-97-530967
COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank and Trust Company, 13330 S. LaGrange Road, Orland Park, IL 60462,

for and in consideration of the payment of the indebtedness secured by the Mortg/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto First National Bank of Evergreen Park, not personally but as Trustee on behalf of Trust #12917 under the provisions of a Trust Agreement dated February 2, 1993, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 9th day of December, 1996 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book of records, on page, as document No. 96947709/96947710, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 4 IN HARTZ'S 93RD STREET AND THOMAS AVE SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 23-01-416-004 9318 S. Thomas Ave., Bridgeview, IL 60455

IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Trust Company, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its seal to be hereto affixed, this 30th day of June, 19 97

By Hugh Gahan

Title: Vice President

Attest: James Sheehan James Sheehan

Title: President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

BOX 333-CTH

97530967

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named Hugh Gahan and
James Sheehan of Southwest Financial Bank & Trust Co.
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such, Vice President and Vice President
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said V.Pres. & V.Pres. then and there acknowledged that the said
Exec. V.P. as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
Her own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th
day of June, 19 97



[Signature]
Notary Public

My commission expires 12/2/98

This instrument was prepared by:

(Name) Southwest Financial Bank
(Address) 15330 S. LaGrange Road
Orland Park, IL 60462

Mail subsequent tax bills to:

(Name) _____
(Address) _____

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Hartz Construction Co.
8995 W. 95th Street
Palos Hills, IL 60465