

RELEASE DEED (ILLINOIS)

EP 1716 L

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97530968

DEPT-01 RECORDING \$27.00
T#0012 TRAN 6036 07/23/97 12:33:00
\*3119 + CG \*-97-530968
COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank and Trust Company, 9330 S. LaGrange Road, Orland Park, IL 60462,

for and in consideration of the payment of the indebtedness secured by the Mortg/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto First National Bank of Evergreen Park, not personally but as Trustee on behalf of Trust #12917 under the provisions of a Trust Agreement dated February 2, 1993,

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 9th day of December, 1996, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book of records, on page, as document No. 96947709/96947710, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

2700 RP

LOT 4 IN HARTZ'S 93RD STREET AND THOMAS AVE. SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 23-01-416-004 9318 S. Thomas Ave., Bridgeview, IL 60455

IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Trust Company, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its seal to be hereto affixed, this 30th day of June, 19 97

By [Signature] Hugh Gahan
Title: Vice President

Attest: [Signature] James Sheehan
Title: Vice President

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BOX 333-CTI

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