

# UNOFFICIAL COPY

Loan #: WH2204

**Prepared By:**

USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

97530093

**And When Recorded Mail To:**

USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 3635 07/23/97 09:40:00  
#9920 # JW \*-97-530093  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH2204

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
USB Home Lending, a Division of Universal Savings Bank, F.A.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by  
Cezary Serafin and Elzbieta Serafin, Husband and Wife  
and dated July 1, 1997 to City Finance, Inc.,  
a Corporation organized under the laws of the State of Illinois and whose principal place of business is  
5501 West Irving Park Road, Chicago, IL 60641  
and recorded as Document No. \_\_\_\_\_ by the Cook County Recorded of Deeds, State of Illinois described  
hereinafter as follows:

THE WEST 30 FEET OF THE EAST 60 FEET OF LOT 45 IN CHARLES BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO, A  
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH 10 ACRES OF THE NORTH 1/2 OF  
THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 13-20-327-040, Volume 346  
Commonly known as: 3920 North Newcastle Avenue, Chicago, IL 60634

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

City Finance, Inc.

On 07/01/97 before me, the undersigned a Notary  
Public in and for said County and State, personally  
appeared Z. Jimmy Banys known to me to be the  
President of the corporation herein which executed the  
within instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to be  
the free act and deed of said corporation.

By: Z. Jimmy Banys  
Its: President

By:  
Its:

Witness:

**Notary Seal**  
**Thomas Mastros**  
Notary Public, State Of Illinois  
My Commission Expires \_\_\_\_\_

Cook County

My Commission Expires: 8-3-97

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Cook County  
SAS A DIVISION OF  
USB Home Lending

23 50  
97530093

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Property of Cook County Clerk's Office

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