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Division of Intercounty

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**FORM NO. 835** February, 1985

**RELEASE OF MORTGAGE OR TRUST DEED** BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer hefere using or noting under this form. Neither the publisher nor the seller of this form makes any everanty with respect thereto, including any warranty of merchantablisty or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

- T40011 TRAN 8533 07/23/97 09:53:00
- \$1074 \$ KP \*-97-530217
  - COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That \_\_BROADWAY BANK\_5960 N BROADS CHICAGO, IL 60660 of the County of COOK \_\_ and State of ILLINOIS\_\_ for an in consideration of the payment of the indebtedness secured or the MOTIBRE hereinafter mentioned, and the cancellation of all the

notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and OUIT CLAIM unto AMIR ALL & HOJA AND YASMEEN KHOJA, HIS WIFE

AS JOINT TENANTS beirs, legal representative and assigns, all the right, utile, interest, claim, or demand whatsoever it may have

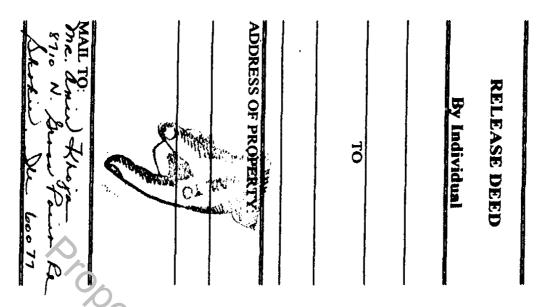
acquired in, through or by a certain Mortgage, bearing the date of the 27th, day of FEBRUARY 1923 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No.

93811478 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: and Assignment of Rents, dated February 27, 1993 and recorded as Document Number 93811479...

LOT 4 THRU 7 AND LOT 8 (EXCEPT THE N 15 FEET THEREOF) IN BLOCK 11, IN ARTHUR DUNAL TERMINAL SUBDIVISION OF THE N 3/4 (EXCEPT THE S 30 RODS THEREOF) OF THE E 1/2 OF THE NW 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

## **UNOFFICIAL COPY**



Permanent Real Easte Index Numbers(s) 10-21-107-023 & 10-21-107-032

Address(es) of premises: 8710 GR/S? POINT SKOKIE ILLINOIS 60077

Witness hand and seal this July 2, 1997

D. Mat Vaclin Control Vine President

Erika Muller Sentor Viv. President

This instrument was prepared by: Broadway Bank, 5960 N. Broadway Cuicago, II.60660 (Name and Address)

COUNTY OF COOK

I, Gwen Dancy a notary public in and for said County, in the State aforesaid, Described CERTIFY that Angelica I. DeMetropolis personally known to me to be the Senior-Vice President of Broadway Rank a Illinois corporation, and Erika Mueller, personally known to me to be the Senior-Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before medicised and severally acknowledged that such Senior-Vice President and Senior-Vice President, they signed and delinered the said instrument and causes the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 2nd day of July 1997.

NOT/RY PUBLIC

Commission Expires <u>07-11-99</u>

