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DEPT-01 RECORDING \$25.50  
T40011 TRAN 8533 07/23/97 09:57:00  
\$1100 KP \*-97-530241  
COOK COUNTY RECORDER

6 of 7  
center county . 51491854, unit "M"

Prepared By: COLLEEN FIOCCA

ASSIGNMENT OF MORTGAGE

2550

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2 Westbrook Corporate Center, Suite 100, Westchester, IL 60154, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated July 8, 1997 made and executed by CHRISTOPH LEONHARD, husband and wife and CHUN LIN LEONHARD, wife and husband to and in favor of Grant Mortgage Services, Inc. (Westchester) upon the following described property situated in Cook County, State of Illinois 557 FRANKLIN STREET, River Forest, IL 60705

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See Attached Legal Description Rider

such Mortgage having been given to secure payment of Two Hundred Fifty Six Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ of page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of \_\_\_\_\_ County, State of \_\_\_\_\_, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 8, 1997

Witness (Print Name)

*Kate Lynch*  
(Assignor) Grant Mortgage Services, Inc. (Westchester)

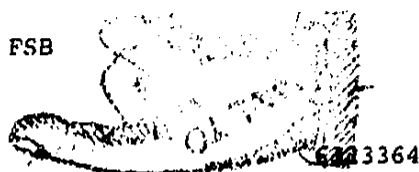
Witness (Print Name)

By: *Kate Lynch*  
KATE LYNCH/ASSISTANT TREASURER

Attest (Print Name)

AS ATTORNEY IN FACT

Return to: The Dime Savings Bank of New York, FSB  
EAB Plaza, East Tower, 14th Floor  
Uniondale, NY 11556-0124  
Attn: Post Closing



23373866

Form 1177a IL Table Funded

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Seal:

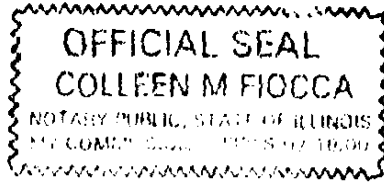
STATE OF Illinois

COUNTY ss: Cook

The foregoing instrument was acknowledged before me this 8th day of July, 1997 by  
KATE LYNCH/ASSISTANT TREASURER

Colleen M. Fiocca  
Notary Public

**AS ATTORNEY IN FACT**



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File S1491454 - Legal Addendum

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LEGAL: LOT 12 IN BLOCK 2 IN LATHROP'S RESUBDIVISION OF PART OF LATHROP AND SEAVERN'S ADDITION TO RIVER FOREST, BEING A RESUBDIVISION OF ALL THAT PART LYING EAST OF PARK AVENUE, TOGETHER WITH THE EAST 3/5 OF BLOCK 15 IN SAID LATHROP AND SEAVERN'S ADDITION IN THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 557 FRANKLIN ST.  
RIVER FOREST, IL 60305

PIN: 15-12-110-046-0000

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