RECORDING REQUESTED BY/ RETURN TO:

CROWN BANK, F.S.B.

105 LIVE OAK GARDERS

CASSELBERRY, FL 32707

DEPT-01 RECORDING

\$25,50

140000 TRAN 0199 07/23/97 03:17:00 41693 + *-97-531468

COOK COUNTY RECORDER

SEND ANY NOTICES TO ASSIGNOR.

97531468
THIS SPACE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, THE SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, THE UNIFRSIGNED, REPUBLIC SECURITY BANK, A FLORIDA CORPORATION, WHOSE ADDRESS IS 4400 CONGRESS AVENUE, WEST PALM BEACH, FLORIDA 33407 (ASSIGNOR) BY THESE PRESENTS DOES CONVEY, GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER THE DESCRIBED DEED OF TRUST, TOGETHER WITH THE CERTAIN NOTE(S) DESCRIBED THEREON WITH ALL INTEREST, ALL LIENS, AND ANY RIGHTS DUE OR TO BECOME DUE THEREON TO: CROWN BANK, F.S.B., 105 LIV. DAK GARDENS, CASSELBERRY, FLORIDA 32707 (ASSIGNEE)

SAID MORTGAGE/D.O.T. IS DATED: DECEMBER 30, 1994
RECORDED ON: 1/5/95
COUNTY: COOK
VOLUME/BOOK:
PAGE:
INSTRUMENT: 95008402
ORIGINAL TRUSTOR: RONALD J, PASSARELLI AND SUZALNIE M. CACHEY,
HUSBAND AND WIFE
COMMONLY KNOWN AS: 14616 S. HIGHLAND AVENUE, ORLAND PAR. IL 60462
PIN: 27-09-116-026-0000

SEE ATTACHED FOR LEGAL DESCRIPTION

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THIS INSTRUMENT TO BE EXECUTED AS A SEALED INSTRUMENT BY ITS BOARD OF DIRECTORS.

REPUBLIC SECURITY BANK

ATTEST (

MICHAEL SAVIO

LEAD LOAN SERVICE CLERK

. Datind: June 26, 1997

JON WILLIAMS

SENIOR VICE PRESIDENT

97533468

Property of Cook County Clerk's Office

977.31468

(RE: RONALD J, PASSARELLI AND SUZANNE M. CACHEY, HUSBAND AND WIFE PIN: 27-09-116-026-0000)

STATE OF: ILLINOIS)

SS

COUNTY OF: COOK

1997 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR ON JUNE 26. SAID COUNTY AND STATE, PERSONALLY APPEARED JON WILLIAMS, PERSONALLY KNOWN TO ME TO BE THE PERSON THAT EXECUTED THE FOREGOING INSTRUCEUT, AND ACKNOWLEDGED THAT HE IS SENIOR VICE PRESIDENT OF REPUBLIC SECURITY BANK, AND THAT EXECUTED HE THE FOREGOING INSTRUMENT PURSUANT TO A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT SUCH EXECUTION WAS DONE AS THE FREE ACT AND DEED OF REPUBLIC SECURITY BANK

Ount Clarks Office

SIGNED:

NOTARY: Bernice A Lewis

MY COMMISSION EXPLAS: //- 8-97

BERRICE A. LEVIS
MY COMMISSION # CC321229 EXPIRES
NOVEMBER 18, 1997
BOHDED THOU TROY FUN INSURANCE, INC.

Property of Coot County Clark's Office

97531468

95008402

Jan No. 1104H9E142 Propored By: JASON R. BRAGASSI

7600 W. 63NO STREET SUMMIT, IL 60501

COUNTROL Y ILLIMOIS FRED FOR A CORD

95008402

	COUNTY DM II	95008402
		# 3709
	MORTGAGE	
THIS MORTCAGE I"Securit		
vi mortgagor i AC VALO J PA	y Inskumoni" in given on December 30th, 1994 SSARELLI AND SUZANNE M. CACHEY, HUSDAND AND W	IFE
O FEDERAL SA' INI)S BAN	VK, A.F.S.D.	"Borrowur"). This Becurity instrument is given
clar the laws of THE STATE C	OF ILLINOIS	, and whose address. ("Lender
rovor owen Lander the princ!	pni sum of	
na Hundred Four Thousand a Dillers (U.S. \$ 104,000,00		delay the same date as this Security institut
scurily instrument; and (c) the (b) the paymen, of all other sums, with interest, advanced to performsnee of Bor ow it's covenants and agreements under mortgage, grant and or nery to Lender the following describe	r this Socurity Instrument and the Note. For t
ot 3 in proposed plat of Gees addition to orlan 1e northwest 1/4 of Sec	KATHY'S BUBDIVISION, A SUPUNISION OF LOTS 15 AND ID PARK, A SUBDIVISION OF YMAT PART OF THE EAST 11 TION 8, YOWNSHIP 36 NORTH, RANGE 12 EAST OF THE TOUR THE AND EAST OF THE WARRANGE 12 EAST OF THE TOUR THE AND EAST OF THE WARRANGE 12 EAST OF THE TOUR THE WARRANGE 12 EAST OF THE WARRANGE 12 EAST OF THE WARRANGE 13 EAST OF THE WARRANGE 14 EAST OF THE WARRANGE 15 EAS) 16 /2 OF THIRD
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OT 3 IN PROPOSED PLAT OF 4 GEES ADDITION TO ORLAN HE NORTHWEST 1/4 OF SEC RINCIPAL MERIDIAN LYING S 768 ACRES THEREOF) IN CO	ID PARK, A SUBDIVISION OF YMAT PART OF THE EAST IN TION 8, YOWNSHIP 36 NORTH, RAMER 12 EAST OF THE T BOUTH AND EAST OF THE WABASH RAMAY(EXCEPT T BOK COUNTY, ILLINOIS.	O 16 /2 OF THIRD HE NORTH
ot 3 in proposed plat of 4 gees addition to orlan He northwest 1/4 of Sec Rincipal Meridian Lying 1 ,768 acres Thereof) in Co In: 27-08-116-023-0000	ID PARK, A SUBDIVISION OF YMAT PART OF THE EAST IN TION 8, YOWNSHIP 36 NORTH, RAMER 12 EAST OF THE T BOUTH AND EAST OF THE WABASH RAMAY(EXCEPT T BOK COUNTY, ILLINOIS.) 16 /2 OF THIRD
OT 3 IN PROPOSED PLAT OF N GEES ADDITION TO ORLAN HE NORTHWEST 1/4 OF SEC RINCIPAL MERIDIAN LYING S .768 ACRES THEREOF) IN CO	ID PARK, A SUBDIVISION OF YMAT PART OF THE EAST INTON B, TOWNSHIP 36 NORTH, RAMAR IS EAST OF THE TOUTH AND EAST OF THE WABASH RAMAY (EXCEPT TOK COUNTY, ILLINOIS. A AFFECTS ONLY A PART OF PIQ. 14616 S HIGHLAND AVE	OF THIRD THE NORTH ORLAND PARK
OT 3 IN PROPOSED PLAT OF I GEES ADDITION TO ORLAN HE NORTHWEST 1/4 OF SECTION LYING STATE AND A CRESTHEREOF) IN CO. IN: 27-09-116-023-0000 FFECTS: THIS TAX NUMBER	TION BY TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE TOWN COUNTY, ILLINOIS. A AFFECTS ONLY A PART OF PIQ. 14616 S HIGHLAND AVE [Street] ("Property Address");	9 16 1/2 OF THIRD THE NORTH 97 331 460

BORROWER COVENANTS that Borrower is lawfully selsed of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and domands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

- Borrower shall promptly pay when due the principal of 1. Payment of Principal and Interest; Prepayment and Late Charges. and interest on the debt evidenced by the Note and any prepayment and late charges due under the Note.
 - 2. Funds for Taxes and Insurance. Subject to applicable law or to a written walver by Lender, Borrower shall pay to Lender on

Property of County Clerk's Office