

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

MANUEL & MAYRA GONZALEZ
6611 NORTH OLMSTED
CHICAGO, IL 60631

SEND TAX NOTICES TO:

MANUEL A. GONZALEZ and MAYRA GONZALEZ
6611 N. OLMSTED
CHICAGO, IL 60631

DEPT-01 RECORDING

#23

740013 TRAN 0279 07/23/97 13:35:00

4536 \$ DW *-97-531524
COOK COUNTY RECORDER

97531524

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MANUEL A. GONZALEZ and MAYRA GONZALEZ, 6611 N. OLMSTED, CHICAGO, IL 60631, his/hor/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired by, through or by a certain mortgage bearing date the 15th day of May, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93376865, to the promisee therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 32 AND 33 (EXCEPT THAT PART OF LOT 33 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF LOT 33, RUNNING THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 33 TO THE NORTHEASTERLY LINE OF SAID LOT 33; THENCE NORTHWESTERLY 12 1/2 FEET ALONG THE NORTHEASTERLY LINE OF SAID LOT 33; THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 33 TO A POINT ON THE SOUTHWESTERLY LINE; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 33 TO THE PLACE OF BEGINNING, ALL IN BLOCK 2 IN EDISON PARK IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 00-30-417-020
Address(es) of promisee: 6611 N. OLMSTED, CHICAGO, IL 60631

740013 TRAN 0279 07/23/97 13:35:00

4536 \$ DW *-97-531524

COOK COUNTY RECORDER

Witness Our hand(s) and seal(s), this 24TH day of JUNE

10

By: *Anne L. Conro*
ANNE L. CONRO VICE PRESIDENT
Attest: _____
(Name & Title)

(SEAL)

(SEAL)

This instrument was prepared by BOB TEOLIS 201 S. State Street, Hampshire, IL 60140.

I, KMELECTAK
STATE OF ILLINOIS)
) 03
COUNTY OF KANE)

On this 24TH day of JUNE, 1997, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO

and known to me to be the VICE PRESIDENT and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

97531524

Handwritten initials/signature

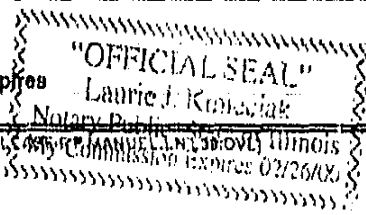
UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

By *Laurie J. Kowalski*
Notary Public in and for the State of

Residing at
My commission expires



LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.18 (c) 1993 CFI Bankers Service Group, Inc. All rights reserved. (IL-JRE)

Property of Cook County Clerks Office

97531524

R DEPT-01 RECORDING \$23.50
. T:013 TRAN 0279 07/23/97 13:35:00
. #456 DW *-97-531524
. COOK COUNTY RECORDER

UNOFFICIAL COPY

Property of Cook County Clerk's Office