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LOAN #: 0006381156

W.P.#: 7085822

EXECUTED AND DELIVERED this **FIRST** day of **SEPTEMBER, 1996**

POOL#: 250586A

INV.#: 1664281803

ATTEST:

HARBOURTON MORTGAGE CO., L.P.
BY HARBOURTON FUNDING CORPORATION
ITS MANAGING GENERAL PARTNER



Julianna Tucker
JULIANNA TUCKER
VICE PRESIDENT

Donna Rademacher
DONNA RADEMACHER,
VICE PRESIDENT

State of **COLORADO**

County of **ARAPAHOE**

I, **CINDY BRADLEY**
HEREBY CERTIFY that **DONNA RADEMACHER**

, a Notary Public in and for said County in the State aforesaid, Do
, personally known to me to be the

VICE PRESIDENT

of **HARBOURTON FUNDING CORPORATION**, and
, personally known to me to be the

JULIANNA TUCKER

of said Corporation, whose names are subscribed to the within

VICE PRESIDENT

instrument, appeared before me this day in person and severally acknowledged that as such **DONNA RADEMACHER**
and **JULIANNA TUCKER**, they signed and delivered the said Instrument of writing as

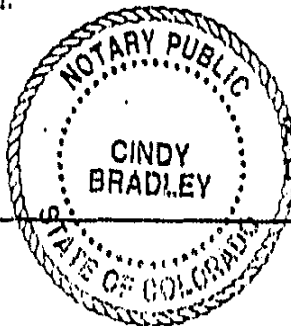
VICE PRESIDENT

and **VICE PRESIDENT**

of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as
the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **1st** day of **SEPTEMBER, 1996**, A.D.

WITNESS my hand and seal.



Cindy Bradley
Notary Public **CINDY BRADLEY**
Date Commission Expires: **OCTOBER 22, 1999**

RECORDING

STATE OF _____
SS _____
COUNTY OF _____

Entered on Numerical Index and filed for record
at _____
Mortgages, Page _____

o'clock _____ M. and recorded in Book _____
(Instrument Number _____)

A.D., _____
of _____

Recorder

97531569

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