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97531569

HARBOURTON MORTGAGE CO., L.P. 2530 SO. PARKER RD., STE. 500 AURORA, CO 80014

LOAN #: 0006381156 W.F.#: 7085822

POOL#: 250586A INV.#: 1664281803

PREPARED BY:

HARBOURTON MORTGAGE CO., L.P.

. DEPT-01 RECORDING

\$23.50

. 7¢0013 TRAN 0287 07/23/97 14:17:00

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST

KNOWN ALL MEN BY THESE PRESENTS, that HARBOURTON MORTGAGE CO., L.P. ("Assignor") for good and valuable cons de atlon to it in hand paid by

Wells Fargo Bank, N.A.
hereinaster called the ("Assignee"), does hereby assign, transfer and set over unto Assignee the Beneficial Interest under the
MORTGAGE executed by DAVID E. KNOX. M. UNMARRIED MAN

dated 3/18/96 State of Illinois: covering the following described real property located in the County of 3800 S. JAY LANE, ROLLING MEADONS, Illinois 60008

Cook

TAX PARCEL ID #: 02364120010000

LOT 2203 IN ROLLING MEADOWS UNIT NUMBER 14, BEING A SUNDIVISION IN THE SOUTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL, MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, SEPTEMBER 19, 1956 AS DOCUMENT # 16703048, IN COOK COUNTY, ILLNOIS.

TAX ID: 02-36-412-001

and filed for record in the Office of the Register of Deeds of

Cook

County, Illinois on

4/11/96

and appearing of record as Instrument Number

30290270

(or Book N/A

,Page N/A

), common address known as permanent index number of

, with the indebtedness secured thereby and all powers and privileges contained in said security

instrument and the note(s) secured thereby.

TO HAVE AND TO HOLD the same unto the Assignce and unto its successors and assigns forever.

<sup>6</sup>,2,

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Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

LOAN #: 0006381156 W.P.#: 7085822

EXECUTED AND DELIVERED this

FIRST

day of SEPTEMBER, 1996

POOL#: 250586A

ATTEST:

INV.#: 1664281803 HARBOURTON MORTGAGE CO., L.P. BY HARBOURTON PUNDING CORPORATION

, a Notary Public in and for said County in the State aforesaid, Do

HARBOURTON FUNDING CORPORATION

ITS MANAGING GENERAL PARTNER

VICE PRESIDENT

· VICE PRESIDENT

State of COLORADO

County of ARAPAHOE CINDY BRADLEY

HEREBY CERTIFY that DOWNA RADEMACHER

JULIANNA TUCKER

VICE PRESIDENT

VICE PRESIDENT

of said Corporation, whose names are subscribed to the within instrument, appeared before me this day in person and severally acknowledged that as such DONNA RADEMACHER

and JULIANNA TUCKER

, they signed and delivered the said Instrument of writing as

and VICE PRESIDENT VICE PRESIDENT of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

of

GIVEN under my hand and Notarial Seal this

day of SEPTEMBER , , A.D.

, personally known to me to be the

, personally known to me to be the

WITNESS my hand and seal.

CINDY BRADLEY

Notary Public

Date Commission Expires:

OCTOBER 22, 1999

RECORDING

STATE OF

SS

COUNTY OF

Entered on Numerical Index and filed for record

Mortgages, Page

o'clock M. and recorded in Book (Instrument Number

Office

A.D., oſ

Recorder

ILASSO 2 (Rev. 10/24/96)

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Property or County Clerk's Office