DEPT-01 RECORDING COOK COUNTY RECORDER

LOAN#: 15067878

POOL #: 854565

RBMG LOAN #:

STATE OF ILLINOIS

COOK COUNTY OF

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the addersigned hereby grants, ussigns and transfers to

HomeSide Lending, Inc.

, all the rights, title and interest of undersigned in and to

11/07/96 that Mortgage dated executed by DIA Y. BETTS SR. AND JOY, B. BETTS HIS WIFE

and recorded in Book!

, Documer ( No.

96915690

, Page/

12/04/96

Tax 1D # 2035226026000

COOK

County Records, State of Illinois; property

being located at

8228 SOUTH KENWOOD AVENUE CHICAGO II, 60619-0000

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshare: Mortgage Group, Inc.

Mark D. Shelby

Assistant Secretary

South Carolina STATE OF

Richland COUNTY OF

On July 01, 1997

before me, the undersigned, a Notary Public in and for said County and Budgingandhally

Assistant Vice President

appeared Richard Martin to me personally known, who, being duly sworn by me, did say that

s/he is the Assistant Vice President of the Corporation named herein which executed are within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument vas signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to: 1 WOOSTER

Resource Baneshares Mortgage Gre 7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT. 4243

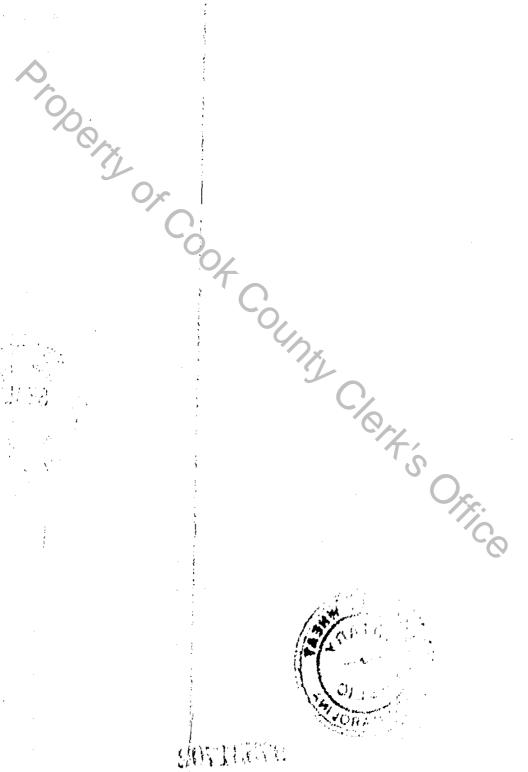
67/01/1997 HOATS 1/98C 07/97

My Commission Expires:

01/15/2006

97531702

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LOAN #: 15067878

POOL #: 854565

RBMG LOAN #: 871167

ASSIGNED FROM: Resource Baneshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:

DIA Y. BETTS SR. AND JOY, B. BETTS HIS WIFE

LEGAL DESCRIPTION:

LOT 29 IN E. B. SHOGREN AND COMPANY'S SECOND ADDITION TO AVALON PARK BEING A RESUBDIVISION OF LOTS 1 TO 46 BOTH INCLUSIVE IN BLOCK 7 OF PEIRCE'S PARK A SUDBIVISION OF TH SOUTHWEST OR MERUDI.

Aroberty of Cook Colling Clark's Office 1/4 OF THE NORTHEAST 1/4 OF SECTION 35 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

97531702

Prepared by and Return to: 1 WOOSTER

Resource Baneshares Mortgage Group, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4243 07/01/1997 HOM5 1/98C 07/97

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Property of County Clerk's Office