

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:
HOMESIDE LENDING - INC.
P.O. BOX 44030

JACKSONVILLE, FL 32231-4090

ATTN: RECERTIFICATIONS **DIANNA RICARDO**

97531759

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 0611 07/23/97 11:58:00
. #1604 0 SA *-97-531759
. COOK COUNTY RECORDER

243490 - 521 F13
150561777
POOL #: 856409

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY

, does hereby sell,

A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated December 08, 1996, from

FIGUEROA, HECTOR PAGAN JR., ADRIANO

to HOMESIDE LENDING - INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number

96944675 of Book _____ Page _____ (together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 23 IN R. A. CEPAK'S RESUBDIVISION OF LOTS 1 TO 24 AND LOTS 42 TO 66 IN BLOCK 7 IN THE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 26.60 CHAINS THEREOF AND SOUTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER 13-33-417-026-0000

97531759

Property Address: 4866 WEST WABANSIA, CHICAGO, IL 60639

Permanent Real Estate Index Number(s): 13-33-417-026-0000

Address(es) of Real Estate:

IL-1.RSL

23/50

Page: 1

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97531759

UNOFFICIAL COPY

243490 - 521 F13
150561777
POOL #: 856409

IN WITNESS WHEREOF, the undersigned have executed this Assignment
April 28, 1997

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

(corporate seal)

Attest: *K. Templeman*
K. TEMPLEMAN
Its: Assistant Secretary

BY: *T. Carlson*
T. CARLSON
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

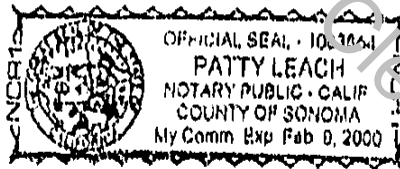
On April 28, 1997, before me PATTY LEACH, a Notary Public,
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*

IL-1.RSL



(seal)

Page: 2

97531759

UNOFFICIAL COPY

Property of Cook County Clerk's Office

69278226