## ASSIGNMENT OF MORTGAGE

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
38H3 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
HOMESIDE LENDING - INC.
P.O BOX 44090

97531768

JACKSONVILLE, FL 32231-4090 ATTN: RECERTIFICATIONS DIANNA RICARDO

. DEPT-OI RECORDING

\$23.50

- . T00008 TRAN 0614 07/23/97 12:05:00
- · \$1614 \$ SA #-97-53176经
  - COOK COUNTY RECORDER

243326 - 521 A10 150531028 POOL #: 441027

FOR VALUE RECEIVED

Above Space for Recorders Use Only

NORTH AMERICAN MORTGAGE COMPANY					, does hereby sell	
A DELAWARE	CORPORATION					
assign, transfer POLE SR., DAN	and set over to Assigned VIEL W.	the mortgage dated	November 14,1996	, from		
			<u> </u>			
to HOMESIDE L	ENDING - INC.		<u> </u>			
recorded in Recorder's office of COOK , in the State of Illinois, as do					ment number	
96876553	of Book	Page	Dogather			

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 745 (EXCEPT THE SOUTH 17 FEET, 4 3/8 INCHES THEREOF) IN F. J. LEWIS SOUTH EASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 AND IN THE NORTHEAST 1/4 OF SECTION 17 AND THE SOUTH FAST 1/4 OF SECTION 18 ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, "LLINOIS. PIN #26-17-326-056

Property Address: 11301 SOUTH AVENUE L, CHICAGO, IL 60617

 $\mathcal{H}_{\mathbf{J}}$ 

Permanent Real Estate Index Number(s): 26.77-326-056 37531768

Address(es) of Real Estate:

JL-1.RSL

13 Page:

Property of Cook County Clerk's Office

243326 - 521 A10 . 150531028

POOL#: 441027

IN WITNESS WHEREOF, the undersigned have executed this Assignment

April 28, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

Attest:

K. TEMPLEMAN

Its: Assistant Secretary

BY:

CARLSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On April 28, 1997

, before me PATTY LEACH

, a Notary Public,

T'S OFFICE

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of entisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

OFFICIAL SEAL 1083864

PATTY LEACH

NOTARY PUBLIC - CALF

COUNTY OF SONOMA

My Comm. Exp. Feb. 0, 27, 0

(seal)

Page: 2

IL-1.RSL

97531768

Property of Cook County Clerk's Office