ASSIGNMENT OF MORTGAGE OFFICIAL COPY

THIS JUSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE EANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: HOMESIDE LENDING - INC. PIO BOX 44090 JÁCKSONVILLE, FL 32231-4090 ATTN: RECERTIFICATIONS DIANNA RICARDO

97531803

DEPT-01 RECORDING

\$23,50

T\$0008 TRAN 0623-07/23/97 12:29:00

#1649 # SA #-97-531803 COOK COUNTY RECORDER

337419 - 818 150528156 POOL#: 844631

Above Space for Recorders Use Only

FOR VALUE RE					does boselv cell
	CAN MORTGAGE COMP	AD/Y			, does hereby sell, —
assign, transfer	and set over to Assignee (f MES J. MARTINEK, ANI		November 22,1996	, from	
lo HOMESIDE L	ENDING - INC.			· · · · · · · · · · · · · · · · · · ·	
recorded in Recorder's office of COOK			, in the State of Illinois, as document number		
96906890	of Book	Page	legether		
and payable in a instruments secu	s right, title and interest in a ccordance therewith, and (ared thereby are delivered to on real estate legally desc	 b) the real estate des herewith to Assignee 	scribed therein. The mo	•	•
• •	IBROOK UNIT 7, A SUBDIVI IRD PRINCIPAL MERIDIAN,		RE SOUTH 1/2 OF SECTION	CN 13, TOWNSHIP 4	1 NORTH, RANGE 9
				Offic	

Property Address: 103 HEINE, STREAMWOOD, IL 60107

Permanent Real Estate Index Number(s); Objects 417 -017 -017 Address(es) of Real Estate:

97531803

IL-1 RSL

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337419 - 818 F13

150528156

POOL #: 844631

IN WITNESS WHEREOF, the undersigned have executed this Assignment

Apřil 28, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

Altest:

-M-COLONBO

Singhood

Its: Assistant Secretary

BY

T. CARLSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On April 28, 1997

, before me KAREN A. WILSON

, a Notary Public,

750 Price

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of callislactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to ne that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal/

Signature 7

OFFICIAL PEAL - 1073434
KARE'N F., WILSON
NOTARY F. JULIC - CALIF.
COUNTY OF STATO A
My Comm. Exp. Uct. 1, 1999

(seal)

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