ASSIGNMENT OF MORVAGO OFFICIAL COPY

THIS INSTRUMENT PREPARED BY: ") NÒRTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE

SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO:

HOMESIDE LENDING - INC.

P.O BOX 44090

JACKSONVILLE, FL 32231-4090

ATTN: RECERTIFICATIONS

DIANNA RICARDO

243210 - 521

150523298

POOL#: 844613

97531817

DEPT-01 RECORDING

T#0008 TRAN 0627 07/23/97 12:41:00

+1664 + SA +-97-531817

COOK COUNTY RECORDER

Above Space for Recorders Use Only

۶	• ()	R	٧	Α	L,	IJ	1	R	E	C	E	١	٧	Έ		•
												_				_	

NORTH AMERICAN MORTGAGE COMPANY

, does hereby sell,

A DELAWARE CORPORATION

assign, transfer and set over to Assignee the morryage dated. October 02,1996

REYES, JESUS M. REYES, JUANA

REYES, MARCELINO

to HOMESIDE LENDING - INC.

recorded in Recorder's office of COOK

in the State of Illinois, as document number

from

96794591

of Book

Page

: !onather

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein the mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 38 IN E.A. CUMMINGS AND COMPANY'S 25TH STREET AND CENTRAL AVENUE ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNS IT 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 16-28-128-020

Property Address: 5511 W. 25TH PLACE, CICERO, IL 60650

Permanent Rual Estate Index Number(s): 16-38-188-020 Address(es) of Real Estate:

IL-1.RSL

97531817

UNOFFICIAL COPY

Property of Coot County Clerk's Office

UNOFFICIAL COPY

243210 - 521 - F13 450523298 POOL# - 844613

IN WITNESS WHEREOF, the undersigned have executed this Assignment

April 28, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

Altest:

K. TEMPLEMAN

Its: Assistant Secretary

BY:

r. Carlson

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On April 28, 1997

, before me PATTY LEACH

, a Notary Public,

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of atlsfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

IL-1.RSL

OFFICIAL QUAL - 106.1864 IN PATTY LEAUH AND TARY PUBLIC - CALIF COUNTY OF BOHOMA My Comm Exp. Feb. 9, 2000

(seal)

Page: 2

97531817

SOME OFFICE

UNOFFICIAL COPY

Property or Cook County Clerk's Office