

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE ILLINOIS

THIS INSTRUMENT PREPARED BY:
 NORTH AMERICAN MORTGAGE COMPANY
 3883 AIRWAY DRIVE
 SANTA ROSA, CA 95403
 WHEN RECORDED RETURN TO:
 HOMESIDE LENDING - INC.
 P.O BOX 44090
 JACKSONVILLE, FL 32231-4090
 ATTN: RECERTIFICATIONS **DIANNA RICARDO**

97531834

DEPT-01 RECORDING \$23.50
 T#0008 TRAN 0631 07/23/97 12:54:00
 \$1681 + SA # 97-531834
 COOK COUNTY RECORDER

317345 - 818 F13
 150540110
 POOL #: 844633

Above Space for Recorders Use Only

FOR VALUE RECEIVED
 NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,
 A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated November 04, 1996, from
ORTEGA, DANIEL

to **HOMESIDE LENDING - INC.**

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number
96850524 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT TWENTY-ONE (21) IN SOLOMON BOEHM'S RESUBDIVISION OF LOTS ONE (1) TO FORTY-THREE (43) INCLUSIVE IN BLOCK ONE (1) IN THE SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION THREE (3), TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property Address: **4042 WEST CRYSTAL STREET, CHICAGO, IL 60651**

Permanent Real Estate Index Number(s): **16-03-231-020-0000**

Address(es) of Real Estate:

IL-1.RSL

97531834

23/50

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150540110

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IN WITNESS WHEREOF, the undersigned have executed this Assignment

April 28, 1997

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

(corporate seal)

Attest:

[Handwritten Signature]

~~M. COLOMBO~~ C. Singhood

Its: Assistant Secretary

BY:

[Handwritten Signature]

T. CARLSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On April 28, 1997, before me KAREN A. WILSON, a Notary Public,

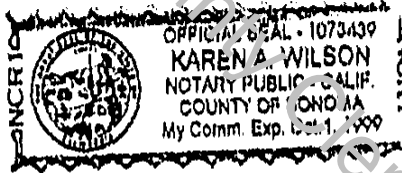
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Handwritten Signature]



(seal)

IL-1.RSL

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