#### ASSIGNMENT OF MORTGAGE ILLINOIS

THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE

SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

\*HOMESIDE LENDING - INC.

P.O BOX 44090

JACKSONVILLE, FL 32231-4090

ATTN: RECERTIFICATIONS DIANNA RICARDO

97531838

DEPT-01 RECORDING

\$23,50

8000**9**T TRAN 0632 07/23/97 12:55:00

\$1685 + SA \*-97-531838

COOK COUNTY RECORDER

348686 - 818 150560241

POOL #: 441046

Above Space for Recorders Use Only

FOR V	ALUE	REC	EIVED	Ì
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NORTH AMERICAN MORTGAGE COMPANY

, does hereby sell,

### A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated. December 02,1996

from

GORSKI, RICHARD T. GORSKI, ELIZABETH A.

### to HOMESIDE LENDING - INC.

recorded in Recorder's office of COOK

, in the State of Illinois, as document number

96926163

of Book

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with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 12 IN BLOCK 2 IN ALSIP GARDENS SECOND ADDITION, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 4514 WEST 123RD PLACE, ALSIP, IL 60658

Permanent Real Estate Index Number(s): 27-27-30-6-01-6 Address(es) of Real Estate:

IL-1.RSL

97531838

Proberty of Cook Collins Clerk's Office

348686 - 818 A10 150560241

POOL # : 441046

IN WITNESS WHEREOF, the undersigned have executed this Assignment

April 28, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

Attest:

M. COEMBO

Its: Assistant Secretary

BY:

<u>നമാണ്ട് സ്</u>

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On April 28, 1997

, before me KAREN A. WILSON

, a Notary Public,

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Signature

THE STATE OF THE S

CPFICIAL FIGAL - 1073439

KAREN A WILSON

NOTARY PUBLIC - CALIF

COUNTY OF SOI OMA

My Gormm. Exp. Oct 1, 1974

O

(seal)

IL-1.RSL

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Property of Cook County Clerk's Office