

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE ILLINOIS

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:  
HOMESIDE LENDING - INC.

P.O BOX 44090  
JACKSONVILLE, FL 32231-4090

ATTN: RECERTIFICATIONS **DIANNA RICARDO**

97531844

DEPT-01 RECORDING 423.50  
T0008 TRAN 0633 07/23/97 12:57:00  
1891 SA \*97-531844  
COOK COUNTY RECORDER

321174 - 818 F13  
150553808  
POOL #: 856406

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated November 01, 1998, from  
**BROWN, KEVIN BROWN, LAVEATTI BURKE**

to **HOMESIDE LENDING - INC.**

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number  
**96-931335** of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

THE SOUTH 7 FEET OF LOT 46 AND ALL OF LOT 47 IN BLOCK 6 IN W.O. COLE'S SUBDIVISION OF THE NORTH 90.37 ACRES OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8909 S. RACINE AVENUE, CHICAGO, IL 60620

Permanent Real Estate Index Number(s): **25-05-217-043-0000 97531844**  
Address(es) of Real Estate:

IL-1.RSL

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23.50

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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
April 28, 1997

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

(corporate seal)

Attest: *M. Golombo*  
~~M. GOLOMBO~~ Community  
Its: Assistant Secretary

BY: *T. Carlson*  
T. CARLSON  
ITS: ASSISTANT VICE PRESIDENT

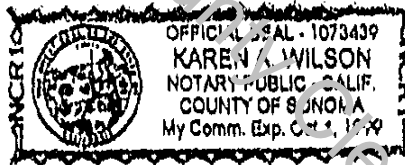
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On April 28, 1997, before me KAREN A. WILSON, a Notary Public,  
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Karen A. Wilson*



(seal)

IL-1.RSL

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