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97531863

SAS A Div. of Intercounty 51476458B Unit A

Prepared by:
 Ellen A. Lockridge

And when recorded mail to:
 Old Kent Mortgage Company
 Secondary Marketing Operations
 Final Documentation
 P.O. Box 204
 Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.50
 T40011 TRAN 8533 07/23/97 10:16:00
 \$1230 + KP *-97-531863
 COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 25, 1997, executed by Francisco Cerna and Sair Pena, Husband and Wife to **CCS MORTGAGE INC.**, organized under the laws of **THE STATE OF ILLINOIS** and recorded in Liber **60120** page(s) **97531862** a corporation and whose principal place of business is **Cook County Records,** described hereinafter as follows:

See attached legal

PIN #13-14-411-033
 which has an address of: 4234 North Kimball Avenue, Chicago, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accented or to receive under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF COOK

On June 25, 1997 before me,
 the undersigned, a Notary Public in and for said County and State,
 personally appeared **FRANK CATALANO**
 known to me to be the **PRESIDENT**

By: FRANK CATALANO

Its: PRESIDENT

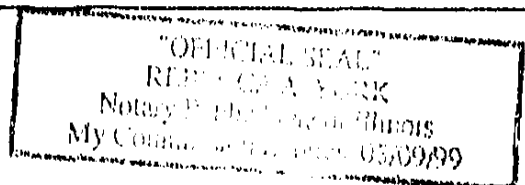
By:

Its:

Witness:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Rubena D. Lopez*
 My Commission Expires *5-9-99* Depose County, *Al.*



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Handwritten initials and scribbles.

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File 31476458E Legal Addendum

LEGAL: LOT 10 IN BLOCK 4 IN A. H. HILL AND COMPANY'S BOULEVARD
ADDITION TO IRVING PARK, BEING A SUBDIVISION BY ALONZA H.
HILL OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4234 N KIMBALL
CHICAGO, IL 60618

PIN: 13-14-411-033-0000

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