

# UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

97531089

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#6666 TRAM 0191 07/23/97 13:34:00  
#8057 # IR #-97-531089  
COOK COUNTY RECORDER

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS,** That the Southwest Financial Bank & Trust Co., 15330 S. LaGrange Road, Orland Park, IL 60462

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ruth L. Ferraro, married to Joseph Ferraro, whose address is 14636 S. Tripp Ave., Midlothian, IL 60445.

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 19th day of January, 19 96 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96065915, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 7 IN BLOCK 26 IN MANUS MIDLOTHIAN PARK SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 28-10-225-016 (14636 S. Tripp Ave., Midlothian, IL 60445)

IN TESTIMONY WHEREOF, the said Southwest Financial Bank & Trust Co., has caused these presents to be signed by its Vice President, and attested by its Vice President, and its seal to be hereto affixed this 8th day of July, 1997.

By Larry A. Shapiro

Title: Vice President

Attest: Judith Dillon

Title: Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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OUT

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96065915

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that the above named Larry A. Shapiro and  
Judith Dillon of Southwest Financial Bank & Trust Co.  
personally known to me to be the same persons whose names are subscribed to the  
foregoing instrument as such, Vice President and Vice President  
respectively, appeared before me this day in person and acknowledged that they  
signed and delivered the said instrument as their own free and voluntary acts, and as  
the free and voluntary act of said Bank, for the uses and purposes, therein set forth  
and the said Vice Presidents then and there acknowledged that the said  
Sr. Vice President as custodian of the corporate seal of said Bank caused the  
corporate seal of said Bank to be affixed to said instrument as said  
her own free and voluntary act, and as the free and  
voluntary act of said Bank for the uses and purposes therein set forth.



Given under my hand and notarial seal this 8th  
day of July, 19 97

Lillian Floyd  
Notary Public

My commission expires 3/1/2001

This instrument was prepared by:

(Name) L. Modrowski

(Address) 15330 S. LaGrange Rd.

Orland Park, IL 60462

Mail subsequent tax bills to:

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

RELEASE DEED

TO

ADDRESS OF PROPERTY:



MAIL TO:

**JAMES F. KIRK**  
ATTORNEY AT LAW  
7646 West 159th Street  
Orland Park, Illinois 60462-5035

97531039