

UNOFFICIAL COPY

Loan No. 16-430652-8

97531280

- . DEPT-01 RECORDING \$23.50
- . T#5555 TRAN 3150 07/23/97 11:49:00
- . #6628 # JJ #-97-531280
- . COOK COUNTY RECORDER

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****JOHN G. BIGONESS A MARRIED MAN****

of the County of COOK and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15TH day of MAY, 1996 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 96406890 to the premises therein described as follows, to-wit:

LOT 30 IN NOWAK'S SUBDIVISION OF BLOCK 26 IN OGDEN'S SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

COMMONLY KNOWN AS: 3615 N. MARSHFIELD AVE., CHICAGO, IL 60613
P/R/E/I #14-19-232-015-0000

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

97531280

2310
J.P.

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INSTEAD

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