Loan No.

COOK

97531280

DEPT-01 RECORDING

\$23.50

- T\$5555 TRAN 3150 07/23/97 11:49:00
- \$6628 + JJ *-97-531280
- CODK COUNTY RECORDER

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness: secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****JOHN G. BIG ONESS A MARRIED MAN****

ILLINCIS

of the County of <u>COOK</u>	and State ofILLIN	ICIS, all the right ti	tle, interest, claim or d	emand whatsoever
it may have acquired in, through or b	y a certain Mortgage dated	the <u>FFH</u> day of <u>N</u>	1AY , 1996	and recorded
in the Recorder's Office ofCOO	K County, in the	State ofLINOIS	, as document No	96406890
to the premises therein described as fo	ollows, to-wit:			
LOT 30 IN NOWAK'S SUBDIVISIONOR THE RANGE 14, EAST OF THE				19, TOWNSHIP 40
COMMONLY KNOWN AS: 3615 N P/R/E/I #14-19-232-015-0000	MARSHFIELD AVE., CH	HCAGO, IL 60613	'S O ₂₅	
			C	
			C	
			•	
	·		•	
situated in the CITY o	f CHICAGO	County of COOK	and State of	ILLINOIS .
together with all the appurtenances as	,	· · · · · · · · · · · · · · · · · · ·	and State of	

Property or Coot County Clerk's Office

IN TESTIMONY WHEREOF, the said corporation habe signed to these presents by its Vice President, and atte			hereto affixed, day of	
				1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 +
CENTRAL FEDERAL SAVIN	GS AND LOA	N ASSOCIAT	ION OF CHICA	AGO
ATTEST:				- 1
hu all				
flerera file	-	By Selection	anni S	Vice Presiden
				vice Presiden
STATE OF JLINOIS }				4
COUNTY OF COOK)				
COUNTY OF				
	I, <u>STEPHA</u>	ANIE JENKINS	the unders	igned, a Notary Public in and
A THE SAME OF THE PROPERTY OF	name at the	THE A NAMED	Pr T 77731	
for said County, in the State aforesaid, DO HEREBY CE to be the Vice President of CENTRAL FEVERAL SAY				
				known to me to be the same
persons whose names are subscribed to the foregoing inst	trument, appear	red before me th	is day in person	and severally acknowledged
that as such officers, they signed and delivered the said				
of said corporation to be affixed thereto, pursuant to audivoluntary act, and as the free and voluntary act and deed				
	C'	11411, 101 (114 (144)	ama haibana c	maoni sot iorii,
GIVEN under my hand and Notarial Scal this	14 TH	day of	JUNE	, 1997
•	4	クと	Strali	min Culino
* GFFICIAL SEAL *	•			Notary Public
Siephanie Jenhins		()	V	
Notary Public, State of Minois My Commission Expires 5/6/00		(•
			4	
る			10	
				X.
			•	
THIS INSTRUMENT WAS PREPARED BY: STEPHANIE JENKINS				Ö
WILLIAMS JESTING				
CENTRAL FEDERAL SAVINGS AND				
LOAN ASSOCIATION OF CHICAGO				
1601 W. Belmont Ave.				

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Chicago, IL 60657

And Jacobs Collins Col