

UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$27.50
T#0014 TRAN 3643 07/23/97 13146100
#0027 # JW *-97-532624
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That -----ASHLAND STATE BANK-----

----- of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO SOUTH COMMUNITY DEVELOPMENT ORGANIZATION - 719 WEST 119TH STREET, CHICAGO,

(NAME AND ADDRESS)
ILLINOIS 60628 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain bearing date the 20TH day of OCTOBER 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 94917544 & 94917545, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 277 IN BLOCK 4 IN YOUNG AND CLARKSON'S A THIRD ADDITIONAL TO KENSINGTON, BEING A SUB-DIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 13 AND 565/100THS FEET) OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-28-204-029-0000

Address(es) of premises: 11932 S. LASALLE ST., CHICAGO, ILLINOIS COOK

Witness hand and seal this 26TH day of OCTOBER 19 96

Betty L. Brooks (SEAL)
BETTY L. BROOKS, ASSISTANT CASHIER

Jacquelyn Gaskey (SEAL)
JACQUELYN GASKEY, ASSISTANT CASHIER

This instrument was prepared by REGINA M. PETERSON - 9443 S. ASHLAND AVE., CHICAGO, IL 60620 (NAME AND ADDRESS)

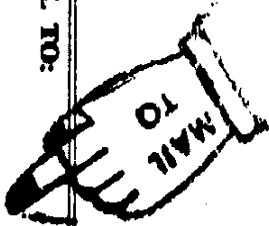
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RELEASE DEED
By Corporation

TO

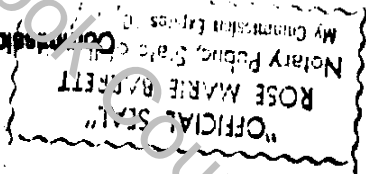
ADDRESS OF PROPERTY:

MAIL TO:



Mail To: North Star Title
1420 Kensington, Suite 395
Oak Brook, IL 60521

Property of Cook County Office



Commission Expires Oct 15, 1999

NOTARY PUBLIC
Rose Marie Barrett

GIVEN under my hand and seal this 26TH day of OCTOBER, 1996

I, ROSE M. BARRETT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BETTY L. BROOKS personally known to me to be the ASST CASHIER/President of ASHLAND STATE BANK, a BANKING corporation, and JACQUELYN GASKEY, personally known to me to be the ASST CASHIER, and personally known to me to be the same Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST CASHIER and ASST CASHIER, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF ILLINOIS }
COUNTY OF COOK }
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