

# UNOFFICIAL COPY

97532662

DEPT-01 RECORDING \$25.50  
70011 TRAN 8535 07/23/97 14138100  
\$1469 \$ KP \*-97-532662  
COOK COUNTY RECORDER

Prepared By: JUDY GALLICHTO

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 615 Milwaukee Avenue, #30, Glenview, IL 60025, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1411 East Plaza, Suite 210, Downers Grove, IL 60015, a certain Mortgage dated May 30, 1997 made and executed by MICHAEL SHKLYAR, husband and wife and LILIYA SHKLYAR, wife and husband to and in favor of Midwest Express Mortgage Co. upon the following described property situated in Cook County, State of Illinois 1504 E. JANE AVENUE, ARLINGTON HEIGHTS, IL 60004

See Attached Legal Description Rider

such Mortgage having been given to secure payment of One Hundred Sixteen Thousand and 00/100

(Include the Original Principal Amount)

97532662

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ in page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of \_\_\_\_\_ County, State of \_\_\_\_\_, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 30, 1997

Witness (Print Name)

*Sean P. Hennessy*  
(Assignor) Midwest Express Mortgage Co.

Witness (Print Name)

*Sean P. Hennessy*  
SEAN P. HENNESSY, VICE PRESIDENT

Attest (Print Name)

AS ATTORNEY IN FACT

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

Return to: The Dime Savings Bank of New York, FSB  
EAB Plaza, East Tower, 14th Floor  
Uniondale, NY 11556-0124  
Attn: Post Closing

22990594

7791445

Form 11770a II, Table Funded

Page 1 of 2

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2017/01/11

Property of Cook County Clerk's Office

97532662

COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST. CHICAGO, IL 60602

# UNOFFICIAL COPY

Seal: \*

STATE OF *Illinois*

COUNTY *ss: Cook*

The foregoing instrument was acknowledged before me this 30th day of May, 1997 by  
SEAN P. HENNESSY/ VICE PRESIDENT

*Michelle M. Mautone*  
Notary Public

**AS ATTORNEY IN FACT**



Property of Cook County Clerk's Office

97532662

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT FIFTY THREE (EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 53; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 53, A DISTANCE OF 52.50 FEET; THENCE SOUTHWARD, A DISTANCE OF 90.13 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 53; THENCE WESTWARD ALONG THE SAID SOUTH LINE; A DISTANCE OF 20.00 FEET TO A POINT OF CURVATURE; THENCE WESTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTH, OF 310.87 FEET IN RADIUS, FOR AN ARC LENGTH OF 32.30 FEET TO THE SOUTHWEST CORNER OF SAID LOT 53; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 53, A DISTANCE OF 92.18 FEET TO THE POINT OF BEGINNING) IN TOWN BUILDER'S FAIRWAY TERRACE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE

REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 21, 1965 AS DOCUMENT NUMBER 2210205.

PIN. C3-21-105-241

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Property of Cook County Clerk's Office

975332662

# UNOFFICIAL COPY

97532663

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 8535 07/23/97 14:39:00  
#1470 # KP #-97-532663  
COOK COUNTY RECORDER

Prepared By: JUDY GALLICHO

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Open Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated May 30, 1997 made and executed by MICHAEL SHKLYAR, individual and wife and LILIYA SHKLYAR, wife and husband, to and in favor of Midwest Express Mortgage Co. upon the following described property situated in Cook County, State of Illinois:

1504 E. JANE AVENUE, ARLINGTON HEIGHTS, IL 60004

See Attached Legal Description.  
Rider

such Mortgage having been given to secure payment of One Hundred Sixteen Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of \_\_\_\_\_ County, State of \_\_\_\_\_, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Midwest Express Mortgage Co. to Dime Mortgage, Inc. by Assignment of Mortgage dated May 30, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 30, 1997.

Witness (Print Name)

*Sean P. Hennessy*  
(Assignor) Dime Mortgage, Inc.

Witness (Print Name)

By: *Sean P. Hennessy* 97532663  
SEAN P. HENNESSY / VICE PRESIDENT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB  
EAB Plaza, East Tower, 14th Floor  
Uniondale, NY 11556-0124  
Attn: Post Closing

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97532663



# UNOFFICIAL COPY

Seal:

STATE OF

*Illinois*

COUNTY SS:

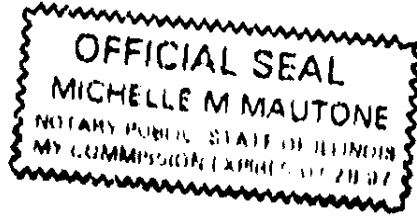
*Cook*

The foregoing instrument was acknowledged before me this  
SEAN P. HENNESSY/ VICE PRESIDENT

30th day of May, 1997

by

*Michelle M Mautone*  
Notary Public



Property of Cook County Clerk's Office

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UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE  
WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 21,  
TOWNSHIP 42 NORTH, RANGE 21, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE

REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 21, 1965 AS  
DOCUMENT NUMBER 2210205.

PIN. 03-21-105-041

97532663