

# UNOFFICIAL COPY

PARTIAL SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN

97532764

STATE OF ILLINOIS     )  
                                  )  
COUNTY OF ~~COOK~~ WINNEBAGO

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Siebe Environmental Controls, does hereby acknowledge partial satisfaction or release of the claim for lien against Paul H. Schwendener, Inc., James H. Anderson, Inc. and Holy Cross Hospital to the extent of Twelve Thousand Four Hundred Eighty-Six Dollars (\$12,486.00) only, on the following described property, to wit:

SEE EXHIBIT A

which claim for lien was filed in the Office of the Recorder of Deeds or the Registrar of Titles of Cook County, Illinois, as Mechanic's Lien Document No. 96278568. It is expressly understood and agreed that Siebe Environmental Controls' mechanic's lien is retained on this property as to the balance of Twelve Thousand Four Hundred Eighty-Six Dollars (\$12,486.00).

Permanent Real Estate Index Nos. 119-24-406-003-0000.

Address of property: 2701 W. 68th Street, Chicago, Cook County, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 9 day of June, 1997.

SIEBE ENVIRONMENTAL CONTROLS

By: [Signature]  
Its: Senior Credit Representative

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Dennis J. Powers, Keck, Mahin & Cate, 77 West Wacker Drive, 44th Floor, Chicago, Illinois 60601-1693.

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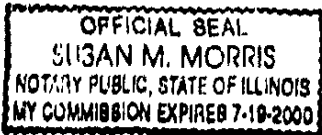
[Handwritten initials]

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STATE OF ILLINOIS )  
 )  
COUNTY OF ~~COOK~~ WINNEBAGO

I, Susan M. Morris, a notary public in and for the county in the state aforesaid,  
do hereby certify that Donna L. Harvey, <sup>Sr. Credit Rep.</sup> ~~president~~ of Siebe Environmental Controls, a  
Delaware corporation, and Patricia A. Duffey, <sup>Assistant</sup> secretary of said Corporation,  
personally known to me to be the same persons whose names are subscribed in the foregoing instrument  
as such ~~president~~ and ~~secretary~~, respectively, appeared before me this day in person and acknowledged  
that they signed and delivered the said instrument as their own free and voluntarily act and as the free  
and voluntary act of said Corporation for the uses and purpose therein set forth; and the said secretary  
then and there acknowledged that he or she, as custodian of the corporate seal of said Corporation, did  
affix the corporate seal of said Corporation to said instrument as said secretary, as her own free and  
voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein  
set forth.

GIVEN under my hand and official seal this 9 day of June, 1997.



Susan M. Morris  
Notary Public

My Commission Expires: 7-19-2000

(0001807)

92532264

Box #232

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## EXHIBIT A

### Legal Description:

PARCEL 1: BLOCKS 5 AND 6 (EXCEPT THE EAST 150 FEET OF BLOCK 6 AND EXCEPT THE WEST 35 FEET OF THE EAST 185 FEET OF THE SOUTH 180 FEET OF BLOCK 6) IN HIRSH AND YOUNG'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: VACATED PART OF SOUTH FAIRFIELD AVENUE EAST OF AND ADJOINING THE EAST LINE OF BLOCK 5 AND WEST OF AND ADJOINING THE WEST LINE OF BLOCK 6, IN HIRSH AND YOUNG'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT PART OF SAID STREET BEING OTHERWISE COMMONLY DESCRIBED AS THAT PART OF SOUTH FAIRFIELD AVENUE BETWEEN THE SOUTH LINE OF WEST 68TH STREET AND THE NORTH LINE OF WEST 195TH STREET IN CHICAGO COOK COUNTY, ILLINOIS

PARCEL 3: VACATED PART OF THE WEST 68TH STREET (EXCEPT THE EAST 150 FEET OF THE SOUTH 1/2 THEREOF LYING NORTH OF AND ADJOINING BLOCK 6 IN HIRSH AND YOUNG'S SUBDIVISION) SOUTH OF AND ADJOINING THE SOUTH LINE OF BLOCKS 3 AND 4 AND THE SOUTH LINE OF SAID BLOCK 3 PRODUCED WEST 66 FEET AND LYING NORTH OF AND ADJOINING THE NORTH LINE OF BLOCKS 5 AND 6 AND THE NORTH LINE OF SAID BLOCK 5 PRODUCED EAST 66 FEET, IN HIRSH AND YOUNG'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT PART OF SAID VACATED STREET BEING OTHERWISE COMMONLY DESCRIBED AS THAT PART OF WEST 68TH STREET BETWEEN THE EAST LINE OF SOUTH CALIFORNIA AVENUE AND THE WEST LINE OF SOUTH WASHINGTON AVENUE, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

1922-1-20

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Property of Cook County Clerk's Office

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