

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE  
ILLINOIS

This Document was Prepared By  
and When Recorded Return To:

97532852

WHEN RECORDED RETURN TO:  
NTC ATTN: MARCEL FEMINE ES,  
420 N. BRAND BLVD., 4TH Floor  
GLENDALE, CALIFORNIA 91203  
GE CAPITAL LOAN# 16326076

MO

ATTN: FILE AUDIT

638-409144 16326076  
Pool #: CD38278811

DEPT-01 RECORDING \$25.5  
T60008 TRAN 0643 07/23/97 15:28:00  
1802 SA \*-97-532852  
COOK COUNTY RECORDER

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION  
HALTERS DONNA M

does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated 10/27/94, from

to  
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of  
COOK in the State of Illinois, as document number  
94930800 of Book Page together  
with all Assignor's right, title and interest in and to (a) the note, notes,  
accrued interest and other obligations secured thereby and payable in  
accordance therewith, and (b) the real estate described therein. The mortgage  
and the instrument or instruments secured thereby are delivered herewith to  
Assignee, GE CAPITAL MORTGAGE SERVICES, INC.

Said mortgage is on real estate legally described as follows:

Pin # 1223226012

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:  
RE-REC DATE:

RE-REC BOOK:  
RE-REC PAGE:

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate: 3621 North Plainfield  
Chicago, IL 60634

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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
15-Aug-1995 .

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

(corporate seal)

Attest:

S. Edwards  
S. EDWARDS  
Its: Assistant Secretary

By: S. E. Willinger  
S.E. WILLINGER  
Its: VICE PRESIDENT

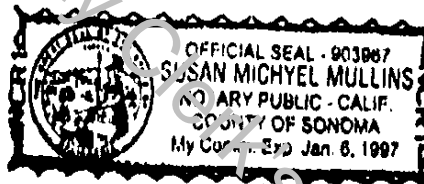
STATE OF CALIFORNIA  
COUNTY OF SONOMA

Susan Michyel Mullins

On August 15, 1995, before me, ~~SUSAN MICHYEL~~ a Notary Public,  
personally appeared S.E. WILLINGER  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

Signature Susan M. Mullins



(seal)

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LOT 27 IN BLOCK 15 IN FEUERHORN AND KLODES IRVINGWOOD, BEING A SUBDIVISION  
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE  
12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-23-226-012-0000

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